RELEASE OF MOLETGAGE BY CORPORATION

Know all Men by these Presents, that the

PULASKI SAVINGS AND LOAN ASSOCIATION 86396211

| | CWARD OR HAMOLO | |
|----------|--|---|
| Ť | a corporation existing under the laws of the, for and in | |
| | consideration of one dollar, and for other good and valuable considerations, the receipt whereof | |
| | is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto | |
| | Thomas. M. Casa. and Caran. J. Casa. his. wife | |
| | of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever | |
| | it may have acquired in, through or by a certain mortgage deed bearing date the2nd day | |
| | ofJanuary | |
| | in the state of Illinois, in Book .*********************************** | |
| | No25.730535 and a certain Assignment of Rents bearing date the********************************** | |
| | of .*******************************, A. D. 19.*****, and recorded in the Recorder's office of Cook County, | |
| | in the State of Illinois, in Book .********* of Records, on page ************************************ | |
| | No**************************, to the premises therein described, situated in the County of Cook and State | |
| | of Illinois, as follows to wit: | |
| | Lot 10 in Daniel Gano and Others Subdivision of 275 feet South | |
| | of adjoining the North Station 32 North Banco 14 | |
| , | Trustees Substitute or Section 33, Township 39 North, Range 14, | |
| | East of the Third Principal Meridian, in Cook County, Illinois.*** | |
| | PIN: 17-33-121-021 Vcl. 523 | 2 |
| | PROPERTY ADDRESS: 3353 South Lowe Ave Chicago, IL 60616 | 7 |
| | | 1 |
| | BILL SECTION ASSOCIATION | K |
| | IN TESTIMONY WHEREOF, the said PULASKI SAVINGS AND LOAN ASSOCIATION | |
| | hath here into caused its corporate seal to be affixed, and | _ |
| | these presents to be signed by its President, and attested | |
| | by its Secretary, this23rd | |
| | of | |
| | PULASKI SAVINGS AND LOAN ASSOCIATION | |
| | | |
| | By: Robert C. Hosphi | |
| | Allest: Secretary | |
| | | |
| | STATE OF ILLINOIS SS. | |
| ' | COUNTY OF COOK Solvent State of County Of COOK Solvent | |
| 1 | In the State aforesaid, DO HEREBY CERTIFY that | |
| | he President of the | |
| | PULASKI SAVINGS AND LOAN ASSOCIATION | |
| | andRagar, A., Buday personally known to me to be the Secretary of said corpor- | |
| 1 | acknowledged that as such President and Secretary, they | |
| | signed and delivered the said instrument of writing as President and | |
| | | |
| | corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free | |
| | and voluntary act and deed of sald corporation for the uses and purposes therein set forth. | |
| | GIVEN under my hand and notarial seal, this23rd day | |
| ida (| a Instrument was proposed by of May | |
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| ن آ ا | Append of the party of the par | , |
| 1 | OR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE | , |
| | RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. | |
| | | _ |

53 South Lowe Ave BY CORPORATION MOSTASDOS war entrait afte County Clarks west-notes being austricant ... york down think 网络科洛斯尔的名名 解放约证书 3353/ So Lowe 1 0410/160/16 000 Sign of Som 16 States yours 60616 MONTH POSSER A WALL OUT $\tilde{\mathbb{Z}}(\tilde{W},h)$, i.e., with short the following h , i.e. to . . . Fartiga William

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