

# UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

American Savings and Loan Association formerly known as State Savings and Loan Association, assignee of Sunkist Service Company a corporation existing under the laws of the State of California Loan No. 167-1028274/19618743  
86398562

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Paul William Thompson & Rebecca Jo Thompson, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12th day of August, A.D. 1983, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 26735279/26735280, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT 35 IN BLOCK 16 IN POPLAR HILLS UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PART OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON MARCH 10, 1978 AS DOCUMENT 24358401, IN COOK COUNTY, ILLINOIS

situated in the City of Hoffman Estate, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

20th day of August, A.D. 1986

ATTEST:

AMERICAN SAVINGS AND LOAN ASSOCIATION  
assignee of Sunkist Service Company

Pat A. Ballard, Assistant Secretary

Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

I, Angelia Giurato, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin, Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Pat A. Ballard, Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of August, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:  
Margaret Luchini/Beneficiary & Demands

Angelia Giurato, Notary Public



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Property of Cook County Clerk's Office

DEPT-91 RECORDING \$13.00  
T#4444 TRAN 0091 07/08/86 11:17:00  
#1754 # D \*—86—598562  
COOK COUNTY RECORDER

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13<sup>00</sup> MAIL

*Handwritten:*  
Hoffman Estates,  
Ill. 60195  
4312 Steinbock  
Hwy. and Hwy. Interchange  
Hwy. 54