

UNOFFICIAL COPY

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Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION FORMERLY SOUTH SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

86398103

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Robert A. Galica and Linda S. Galica, His Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 31st day of January, A. D. 1976, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 23381148, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 26 in J.E. Merrion's Country Club Hills First Addition, being a Subdivision of the South East 1/4 of the North West 1/4 (except the East 50 feet of the South 165 feet thereof) and the East 1/2 of the South West 1/4 (except the East 50 feet thereof and except the West 262 feet of the South 450 feet thereof) in Section 34, Township 36 North, Range 13, East of the Third Principal Meridian, according to the plat recorded September 26, 1956 as Document 16,709,687, all in Cook County, Illinois.

Property Address: 17851 Anthony, Country Club Hills, Illinois 60478

Tax I.D. No.: 28-34-106-012-0000

28-34-106-013 M/L

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IN TESTIMONY WHEREOF, the said Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 29th day of August, A. D. 1986.

Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association

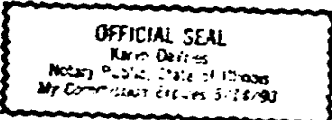
By: Peter A. Ruhl, Vice President

Attest: Laura Espinoza, Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Peter A. Ruhl personally known to me to be the Vice President of the Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association

and Laura Espinoza personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 29th day of August, A. D. 1986.

Laura DeVries

NOTARY PUBLIC

This document was prepared by: Susan D. Kerwin of Suburban Federal Savings & Loan Association, formerly South Suburban Federal Savings and Loan Association, 154th at Broadway, Harvey, Cook County, Illinois 60426.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

BOX 360

TO

10/17/84

DEPT-01 RECORDING \$11.00
TR3333 TRAN 1077 07/08/84 07:04:00
#1798 # A *-06-398103
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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10/17/84