

UNOFFICIAL COPY

Know All Men by These Presents, that the
FIRESIDE FEDERAL SAVINGS & LOAN ASSN.

86398167

a corporation existing under the laws of the United States of America. of and in consideration of one dollar, and for other valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ZVONKO BARBALIC AND HELEN BARBALIC, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15th day of January A. D., 19 81, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 25899489 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

LOT 92 IN MILORDS ORCHARD ON THE HILL SUBDIVISION, BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 11.25
T#4444 TRAN 0083 09/08/86 09:38:00
#1471 # D * -36-398167
COOK COUNTY RECORDER

23-02-110-016

In Testimony Whereof, The said FIRESIDE FEDERAL SAVINGS & LOAN ASSN.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary, this 29th day of April A. D. 19 85

FIRESIDE FEDERAL SAVINGS & LOAN ASSN.

11⁰⁰ MAIL

By Marie Waiting Assistant Vice President
Attest: Laura Burch Assistant Secretary

STATE OF ILLINOIS, }
County of Cook } ss. ERNESTINE J. PORTELL a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARIE WAITING personally known to me to be the Assistant Vice President of the FIRESIDE FEDERAL SAVINGS & LOAN ASSN. and LAURA BURCH personally known to me to be the ASSISTANT Secretary of said

corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASSISTANT Secretary, they signed and delivered the said instrument of writing as ASST. VICE President and ASSISTANT Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 29th day of April A. D. 19 85

B. Wootton Notary Public

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Daniel Riky
8855 S. Roberts Road
HICKORY HILLS, ILL



Box 6035

Release of Mortgage

BY CORPORATION

**FIRESIDE FEDERAL SAVINGS
AND LOAN ASSOCIATION**

CICERO, ILLINOIS, 60630
5041 W. 31st Street

TO

MR. & MRS ZYKNO BARBALIC
3725 West 31st Street
Palos Park, Ill., 60464

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Property of Cook County Clerk's Office

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