WHEN RECORDED, MAIL TO:

June 21, 1987

COMMERCIAL CREDIT MORTGAGE COMPANY

Loan # 296379

51056559

-	Baltimore ND 21202	SHAWNER RECEION	1, MM13N2 CB201		
<b>)</b>		r of real estate	F MORTGAGE	86398319	
	KNOW ALL MEN BY THESE PRESENTS: The organized and existing under and by authorized to do business in and place of business in the City of Part, for value received, has grant over, and by these presents does grant over.	HAT COMMERCIAL CRE y virtue of the law ILLINOIS of Baltimore, Stat- ted, bargained, so rant, sell, assign	DIT MORTGAGE COMPANY; ws of the State of Mand having its prince of Maryland, Party ld, assigned, transfer a bargain, transfer a	eryland and cipal office of the First erred and set over unto	
	COLONIAL SAVING & LOAN ASSOCIATION, Party of the Second Part, its succe dated the <u>'it</u> ) day of <u>Novembor</u> LIZBETH D. WAGNER, Husband and Wife	essors and assigns 1985 m	, a certain indenture	e of mortgage	
	to it, securing the payment of one SEVENTY FIVE THOUSAND AND 00/100 and all right, tier and interest i COOK and State of mortgage as follows; tr-vit:	in and to the prem	erein described for to DOLLARS (Sises situated in the and desc	\$ 75,000.00 } County of	
į	Lots 37 and 38 in Campbell's Subdiv of all that part of Section 6, Town Meridian, lynig West of the Pittsbu West 1/2 of the Northwest 1/4 and t in Cook County, Illinois.	nahip 37 North, Rar arg, Cincinnati and the West 1/2 of the	oge 14, East of the T 1 St. Louis Railroad 2 Southwest 1/4 of sa	hird Principal (except the id wection),	
	Which said mortgage is recorded in ILLINOIS , as with the said note therein describe interest:	COOK DECIMENT # 2750920 ed, and the money of	County, in the	State of together tereon, with the	
	TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgag				
	IN WITNESS WHEREOF, the party of thits name by its <u>Asst.</u> Vice Pits corporate seal to be hereunto a	President, and acre offixed this let	ested by its Anut.	Secretary and	
	ATTEST: (SEAL)	Byr	ASSIST. NT VICE PRES	TOO R	
1	BY: CALCADE GOVERNMENT SECRETARY CARLA E. TILLMON	<u> </u>	0,0/50		
-	Signed, sealed and delivered in our Shirty A. Williams	PRESENCE:	This Instrument Pr W. B. Rompton, At Commercial Credit Company	ornes	
-	STATE OF KANSAS §	The state of the s	300 St. Paul Place Baltimore, MD 212		
(	COUNTY OF JOHNSON §				
; ;	Before me personally appeared <u>ELLEN A. HALLAK</u> and <u>CARLA E. TILLININ</u> respectively as <u>Asst.</u> Vice President and <u>Asst.</u> Secretary of Commercial Cred Mortgage Company, a corporation existing under the laws of the State of Maryland, to me well known to be the individuals and officers described in and who executed the foregoing instrument, and acknowledged to and before me that they executed the same as such officers of said corporation for the purposes therein expressed and that they affixed thereto the official seal of said corporation.				
C	VITNESS my hand and official seal to city and State aforesaid.  TY COMMISSION EXPIRES:	his <u>lsr</u> day	Carol fi hanice	, 19 <u></u> 85, at	
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CAROL J. PINNICK My Appl. Exp. (4:21.87)

CAROL J. PINNICK

## **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office T#4444 TRAN 0067 09/08/84 10:15:00 #1623 # D \*-B5-398319 COOK COUNTY RECORDER

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