

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a United States Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto the TALMAN HOME MORTGAGE CORPORATION, a United States Corporation, its successors and assigns, that certain mortgage, made by JOHN

F. RICHARDS, BACHELOR

to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated JANUARY 27, 1986

securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

TAX ID NO. 20-36-216-031

86399788

PROPERTY ADDRESS: 8159 S. JEFFERY, CHICAGO, ILLINOIS 60617

LOT 13 (EXCEPT THE NORTH 15 FEET) IN BLOCK 3 IN BOLDWNECK'S ADDITION OF JACKSON PARK, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER AND THE WEST HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which said mortgage is filed in the office of the Registrar of Titles of COOK County, in the State of ILLINOIS in

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together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 29th day of JANUARY, 19 86.

ATTEST,

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

[Signature]
Loan Servicing Officer

By *[Signature]*
Its Assistant Vice President

(CORPORATE SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29th day of JANUARY, 1986

[Signature]
Notary Public

THIS INSTRUMENT PREPARED BY:
TRUDY SCHNEIDER

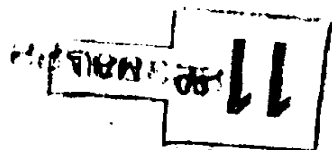
MY COMMISSION EXPIRES: 2-18-87

COMMISSION EXPIRATION DATE:

86399788

WHEN RECORDED MAIL TO:
JANET FOLTMAN
TALMAN HOME FEDERAL SAVINGS & LOAN
4242 N. HARLEM AVENUE
CHICAGO, IL 60634

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Property of Cook County Clerk's Office

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