(Individual to Individual)

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| THE GRANTOR | Paul | Tagger. | а | Bachelor |
|-------------|------|---------|---|----------|
|             |      |         |   |          |

## 86399935

DEFT-01 RECORDING \$11.25 T#3333 TRAN 1340 09/08/84 14:06:00 #2210 井戸 ※一日ムー399935 COOK COUNTY RECORDER

> espiner Delegates & Cook County

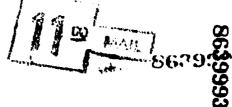
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(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)
all interest in the following described Real Estate situated in the County of <u>Cook</u> in the State of Illino's, to wit:

The Nort! 18 feet 9 inches of Lot 38 and the South 17 feet 3 inches of Lot 39 in Block 75 in HARVEY, a Subdivision of Section 17, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 29-17-113-008 MIL



hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 29-17-113-008

Address(es) of Real Estate: 15321 S. Vine Avenue, Harvey, 111inois

DATED this 6 ay of 527 1986

Paul Tagan (SEAL) (SEAL)

PLEASE PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of \_\_\_\_\_\_ ss. 1, the undersigned, a Notary Publicia and for said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person \_\_\_ whose name \_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_h \_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_

edged that \_\_h\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Commission expires 8 18 19 80

Commission expires 8 18 19 80

Notice Public This install Manufacture of the David J. Cifelli, 450 W. 14th St., Chgo. Hts. II

This instrument was prepared by David J. Cifelli, 450 W. 14th St., Chgo. Hts. I

MAIL TO: 

MELYIN L. BRADLEX

(Name)

(Address)

(Address)

(Chicaculle/6hfs, 16

(City, State and Zip)

(0451

SEND SUBSEQUENT TAX BILLS TO:

MChyIN L BRASLOY

223 E. 2/ (Address)

Ch 1CA 60 HE 1 E 615 1 C 60 Y 11

(City, State and Zip)

it Claim Dee 7 86399935 PE--30-5 AT DECIDE TOWNS - RECO

GEORGE E. COLE® 身 LEGAL FORMS ® 身

O.COOP COUNTY CONTYS

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