

REAL PROPERTY MORTGAGE

UNOFFICIAL COPY

402644 10/11/86

GRANTEE: MERITOR CREDIT CORPORATION  
11311 CORNELL PARK DRIVE  
SUITE 400  
CINCINNATI, OHIO 45242

GRANTOR(S): RAYMOND E. SCHMESKI HUSBAND &  
MARJORIE J. SCHMESKI WIFE  
17366 S. HARLEM  
TINLEY PARK, ILLINOIS 60477

DATE OF LOAN  
9-5-1986

ACCOUNT NUMBER  
20643-3

86399334

OPEN END MORTGAGE: MAXIMUM INDEBTEDNESS EXCLUSIVE OF INTEREST NOT TO EXCEED \$ 32,371.80

KNOW ALL MEN BY THESE PRESENTS: That the above named Grantor(s), in consideration of the principal amount of loan stated below to them in hand paid by the above named Grantee do hereby grant, bargain, sell and convey with "mortgage covenants" to the said Grantee and its assigns forever,

the following described real estate situated in the County of COOK and State of Illinois, to wit

LOT 8 IN BLOCK 16 IN SUNDALE HILLS ADDITION TO TINLEY PARK, IN SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1956 AS DOCUMENT NO. 16630341, IN COOK COUNTY, ILLINOIS.

TAX NO. 27-25-411-030 VOL. 147

PROPERTY ALSO KNOWN AS 17366 S HARLEM, TINLEY PARK, ILLINOIS

and all the estate, right, title and interest of the said Grantor(s) in and to said premises. To have and to hold the same, with all the privileges and appurtenances thereunto belonging to said Grantee, and its assigns forever. And the said Grantor(s) do hereby covenant and warrant that the title so conveyed is clear, free and unencumbered and that they will defend the same against all lawful claims of all persons whomsoever.

This conveyance is made to secure the payment of \$ 32,371.80 plus interest as provided in a Promissory Note of even date herewith, and to further secure the payment of any further or additional advances made by the Grantee at any time before the entire indebtedness secured hereby shall be paid in full, either as a future loan by said Grantee, a refinancing of the unpaid balance of the loan stated above, or a renewal thereof or both.

The maximum amount of unpaid loan indebtedness, exclusive of interest thereon, which may be outstanding at any time is THIRTY TWO THOUSAND THREE HUNDRED SEVENTY ONE & 80/100 Dollars. In addition to any other debt or obligation secured hereby, this mortgage shall secure unpaid balances of advances made for the payment of taxes, assessments, insurance premiums, or other costs incurred for the protection of the mortgaged premises

Grantor(s) shall maintain all buildings and improvements now or hereafter forming part of the property hereinabove described in constant repair and in fit condition for their proper use and occupancy and shall comply with all restrictions of record and all statutes, orders, requirements, or decrees relating to the property by any governmental authority.

Grantor(s) shall not, without the prior written consent of the Grantee, enter into any agreement or accept the benefit of any arrangement whereby the holder of the Prior Mortgage makes future advances or waives, postpones, extends, reduces or modifies the payment of any installment of principal or interest or any other item or amount now required to be paid under the terms of any other Prior Mortgage or modifies any provision thereof

Grantor(s) shall promptly notify the Grantee in writing upon the receipt by the Grantor(s) of any notice from the grantee under any other Prior Mortgage claiming any default in the performance or observance of any of the terms, covenants or conditions on the part of the Grantor(s) to be performed or observed under any other Prior Mortgage

Grantor(s) shall execute and deliver, on request of the Grantee, such instruments as the Grantee may deem useful or required to permit the Grantee to cure any default under any other Prior Mortgage, or permit the Grantee to take such other action as if a Grantee considers desirable to cure or remedy the matter in default and preserve the interest of the Grantee in the mortgaged property

The whole of the said principal sum and the interest shall become due at the option of the Grantee (1) if the Grantor(s) fails to pay any installment of principal or interest on any other Prior Mortgage within five days after the same is due, or if the Grantor(s) fails to keep, observe, or perform any of the other covenants, conditions or agreements contained in any other Prior Mortgage or (2) if the Grantor(s) fails to repay to the Grantee on demand any amount which the Grantee may have paid on any other Prior Mortgage with interest thereon, or (3) should any suit be commenced to foreclose any mortgage or lien on the mortgaged property, or (4) if the Grantor(s) transfer any interest in the mortgaged property without the written consent of the Grantee

The generality of the provisions of this section relating to the Prior Mortgage shall not be limited by other provisions of this Mortgage setting forth particular obligations of the Grantor(s) which are also required of the Grantor(s) under any other Prior Mortgage

IN WITNESS WHEREOF, the said Grantor(s), who hereby release and waive their right and expectancy of homestead exemption in said premises, have hereunto set their hands this date

Grantor: Raymond E. Schmeski (Date) 9-5-86 (Seal)  
Spouse: Marjorie J. Schmeski (Date) 9-5-86 (Seal)  
X Grantor (Date) (Seal)  
X Spouse (Date) (Seal)  
X Grantor (Date) (Seal)  
X Spouse (Date) (Seal)

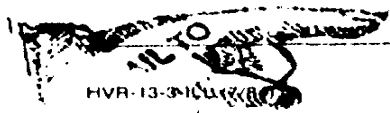
STATE OF ILLINOIS  
COUNTY OF WILL

Be It Remembered, That on the 5th day of September 1986 before me, the subscribed a Notary Public in and for the County of Will, Illinois, personally came Raymond E. Schmeski and Marjorie J. Schmeski his wife and acknowledged the signing thereof to be their voluntary act.

This instrument was prepared by: MERITOR CREDIT CORPORATION  
11311 CORNELL PARK DRIVE  
SUITE 400  
CINCINNATI, OHIO 45242  
JULIE

In Testimony Whereof, I have hereunto subscribed my name, and affixed my notarial seal, on the day and year last aforesaid

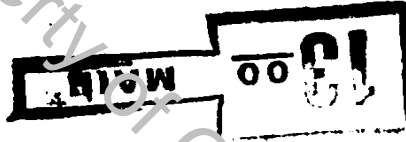
NOTARY  
My Commission Expires N.Y. 23, 1988



Mail to

# UNOFFICIAL COPY

86399334



DEPT-01 RECORDING \$13.25  
#3333 TRNN 1267 07/00/06 12:21:00  
#2004 # 2 \*—06—0999334  
COOK COUNTY RECORDER

86399334

MORTGAGE

TO

Rec'd for Record

at \_\_\_\_\_ o'clock \_\_\_\_\_ M

and recorded

Recorder \_\_\_\_\_  
of \_\_\_\_\_ County, Illinois

### RELEASE

THE CONDITIONS of the within mortgage having been  
complied with, the undersigned hereby cancels and releases  
the same this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

By \_\_\_\_\_  
PRESIDENT

Attest \_\_\_\_\_  
SECRETARY