

UNOFFICIAL COPY

RECORDING REQUESTED BY

MICHELE MINER  
BLOOMINGDALE, IL 60108

LOAN NUMBER: 300693-5

NAME RETURN TO:  
ADDRESS CENTRUST MORTGAGE CORPORATION  
CITY & STATE 350 S.W. 12TH AVENUE  
DEERFIELD BEACH, FL 33442

87400494

Title Order No. 87-062 Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Send to  
87400494

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CENTRUST MORTGAGE CORPORATION

all beneficial interest under that certain Mortgage dated JULY 17, 1987  
executed by ROGER J. YULE, JR., A BACHELOR AND VALERIE E. STAWICKI, A SPINSTER

to MORTGAGE NETWORK SERVICES, INC., AN ILLINOIS CORPORATION  
and recorded as Instrument No. on in book

,Mortgagor,  
,Mortgagee,  
,page  
County,

, of Official Records in the County Recorder's office of COOK  
Illinois, describing land therein as:

87400494

SEE ATTACHED LEGAL DESCRIPTION

COMMONLY KNOWN AS: 103 RED BARN, UNIT 4-16, APPTESON, IL 60443  
31-17-112-010-1008

DEPT. OF RECORDING 142.00  
FRI JUL 17 10 12 AM '87  
87400494  
COOK COUNTY RECORDER

OK

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DU PAGE SS.

MORTGAGE NETWORK SERVICES, INC.  
AN ILLINOIS CORPORATION

On this 17TH day of JULY 1987  
before me, the undersigned, a Notary Public in and for said State,  
personally appeared JAMES A. OGBORN BY:

*James A. Ogborn*  
PRES.  
JAMES A. OGBORN

who executed the within instrument as BY:  
President, and LEONARD ZARETSKY

*Leonard Zaretsky*  
LEONARD ZARETSKY

who executed the within instrument as VICE-PRESIDENT BY:

Secretary, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the persons who executed the within  
instrument on behalf of the corporation therein named, and  
acknowledged to me that such corporation executed the within  
instrument pursuant to its by-laws or a resolution of its board of  
directors.

Signature *Melissa A. Marx*  
Melissa A. Marx Illinois

" OFFICIAL SEAL "  
MELISSA A. MARX  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/30/90

Name (Typed or Printed)  
Notary Public in and for said State

(This area for official notarial seal)

87400494

1235

# UNOFFICIAL COPY

NOTICE

NOTICE OF PUBLIC HEARING

RE: THE PROPOSED CHANGES TO THE ZONING ORDINANCE

7/10/2017  
7/10/2017  
7/10/2017  
7/10/2017

and of

about

THE CITY OF CHICAGO

and any other matter that may be brought before the Board of Zoning Adjustments

ON: WEDNESDAY, JULY 12, 2017

NOTARY PUBLIC  
STATE OF ILLINOIS  
MY COMMISSION EXPIRES

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LEGAL DESCRIPTION FOR: 103 RED BARN, UNIT 4-16, MATTESON, ILLINOIS 60443

PARCEL 1: UNIT 4-16 IN COUNTRY HOMES OF CREEKSIDE 15 AND 16 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 15 AND 16 IN CREEKSIDE MULTIPLE PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 4, 1980, AS DOCUMENT #2548934, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25883793, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE ADJACENT TO THE UNIT, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 25883793.

County of Cook County Clerk's Office

87400494