

UNOFFICIAL COPY

Full Satisfaction And Release of Mortgage

87400606

Loan No. 1083175

DUPLICATE RELEASE

PROVIDENT FINANCIAL SERVICES

a corporation existing under the laws of the STATE OF MAINE

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM UNTO CHARLES W. BUTLER AND DIANA M. BUTLER, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5TH day of JUNE, A.D. 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 27122683, and a certain Assignment of MORTGAGE of RECORDED the 2ND day of JUNE, 19 84 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 27141420, to the premises therein described, as follows, to-wit:

LOT 46 IN SILVA'S RESUBDIVISION OF LOT "Q" IN SUBDIVISION MADE BY BLUE ISLAND LAND AND BUILDING COMPANY OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK WASHINGTON HEIGHTS IN SECTION 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 2154 W. 108TH., PL.
CHICAGO, ILLINOIS 60643

PERM. TAX #25-18-304-038-0000

FFODR

DEPT-01 \$14.25
T#0003 TRAN 3787 07/21/87 11:34:00
#0529 C# 87-400606
COOK COUNTY RECORDER

situated in the ~~XXXXXX~~ CITY OF CHICAGO, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ~~Ass't Vice~~ Ass't Vice President, and attested by its ~~Ass't Vice~~ Ass't Vice President, this 10th day of July, A.D., 19 87

ATTEST:

William M. Mullin, Ass't Vice President
STATE OF MASSACHUSETTS

By Leonard A. Zoll, Ass't Vice President

COUNTY OF SUFFOLK ss. } I, Augustine J. Piantedosi the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Leonard A. Zoll and personally known to me to be the Assistant Vice President

a corporation, and William M. Mullin personally known to me to be the Ass't Vice President ~~XXXXXX~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of July, A.D. 19 87
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Augustine J. Piantedosi
Notary Public
THIS INSTRUMENT WAS PREPARED BY: Augustine J. Piantedosi
My Commission expires: July 11, 1991

CO-10496

87400606

14/25

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Chicago IL 60608
Charles Butler
2154 W. 108th Place

Mail To:



Property of Cook County Clerk's Office

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