

ASSIGNMENT OF MORTGAGE

Loan No. 584518

87400704

Know All Men by These Presents: Pre-Stamped Envelope Attached

That on this 27TH day of FEBRUARY, 19 87

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership acting by and through its sole general partner, COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, a Florida Corporation, having its principal office and place of business at 2223 West Loop South, Houston, Texas

party of the first part, for good and valuable consideration heretofore paid or to be paid by

CITICORP HOMEOWNERS SERVICES, INC.
1299 CLAYTON ROAD WEST
BALLWIN, MO 63011

ST. LOUIS and state of MISSOURI, County of ... party of the second part
at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the 12TH day of FEBRUARY One Thousand Nine Hundred and EIGHTY-SEVEN made by THOMAS BIBBS AND STELLA A. BIBBS, HUSBAND AND WIFE

on lands in the City of Chicago, County of Cook, State of Illinois

to secure the payment of the sum of FIFTY-THREE THOUSAND NINE HUNDRED SEVENTY-SIX AND 00/100 which mortgage is recorded February 18, 1987 in the RECORDERS office of the County of COOK in Book of Mortgages, pages DOCUMENT NO. 87-095191

Known as 12134 SOUTH BISHOP STREET CHICAGO, ILLINOIS 60643

TAX I.D.# 25 -29-108-080

Together with the bond or obligation therein described, and the money due and to grow due thereon, with interest. To Have and to hold, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOT 14 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 15 IN BLOCK 10 IN WILLIAM R. KERR'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

subject only to the proviso in the said indenture of Mortgage mentioned: And the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 53,976.00) FIFTY THREE THOUSAND NINE HUNDRED SEVENTY-SIX AND 00/100 Dollars principal and interest thereon to be computed at the rate of 9.00 per cent. per annum from the 1ST day of MARCH, 19 87.

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Vice President, this 27TH day of FEBRUARY, 19 87.

Attest: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA ITS GENERAL PARTNER

Tobi Mills Assistant Secretary

D. Sue Rogers Vice President

Prepared by: Delana Bunch DELANA BUNCH

COMMONWEALTH MORTGAGE CO. OF AMERICA, L.P. 5005 NEWPORT DRIVE ROLLING MEADOWS, ILLINOIS 60008



MAIL TO: ->

87400704

UNOFFICIAL COPY

12 00 FT

DEPT-91 RECORDING

\$12.00

1#0222 JAN 21 1987 12:10:00  
#2794 R 07-400704  
COOK COUNTY RECORDER

Assignment of Mortgage

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
TO

CITICORP HOMEOWNERS SERVICES, INC.

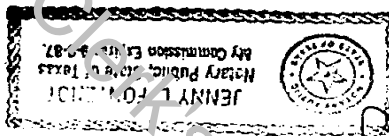
DATED February 27 19 87.

Received in the Office of  
the County of on  
the day of A.D.  
19 at o'clock, in the noon  
and recorded in Book of  
Assignments of Mortgages for said County, on  
page

Return to:

RETURN TO:  
COMMONWEALTH MORTGAGE CORP. OF AMERICA  
5065 Newport Drive  
Rolling Meadows, Illinois 60008

87400704



*Jenny L. Ponder*  
Jenny L. Ponder  
Notary Public, State of Texas  
My Commission Expires 1-1-87

Sworn to and subscribed before me,  
at HOUSTON, TEXAS  
in date aforesaid.

Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto as witness.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Assistant-Secretary of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA D. SUE ROGERS the Assignor named in the within Assignment; that

the subscriber, a Notary Public of Texas, personally appeared TOBI MILLS in the year of Our Lord One Thousand Nine Hundred and EIGHTY SEVEN day of FEBRUARY, before me,

Be it Remembered, that on this 27TH day of FEBRUARY

State of TEXAS  
COUNTY OF HARRIS

87400704