ASSENTINT OF HOTE AND MORTGIGE OPEN No: 0152008241

FOR VALUE RECEIVED, SHELTER MORTGA	GE CORPORATION , a WISCONSIN
corporation, hereby assigns, transfers and	sets over to GUARANTY SAVINGS
AND LOAN ASSOCIATION AND/OR ITS ASS that certain mortgage executed by REGINE	SIGNS SCHULT SINGLE
MORTGAGE CORPORATION	, as Mortgagor, to SHELTER as Mortgagee, dated JULY 16, 1987
, conveying the following	owing described real estate, to-wit:
PARCEL 1: UNIT 1302 TOGETHER WITH INTEREST IN THE COMMON ELEMENTS IN	TS UNDIVIDED PERCENTAGE NANTHOKET COVE CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLA	RATION RECORDED AS DOCUMENT
NO. 22957844, AS AMENDED, IN PART C	OF THE WEST 1/2 OF THE SOUTH-
WEST 1/4 OF SECTION 26 AND THE EAST SECTION 27, TOWNSHIP 41 NORTH, RANG	: 1/2 OF THE SOUTHEAST 1/4 OF EE 10. EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY,	ILLINOIS.
PARCEL 2: EASEMENTS FOR INGRESS AND	EGRESS APPURTENANT TO AND
FOR THE USE AND BENEFIT OF PARCEL 1	AS SET FORTH AND DEFINED IN
THE DECLARITION RECORDED AS DOCUMEN CREATED BY DEED DOCUMENT NUMBER 238	T NUMBER 22957843 AND AS
TI I THOTE	-
%	DEFT-01 RECORDING \$12.25 T#:111 TRAN 0734 07/21/87 11:47:00 #6264 # 43 ※一句7一件のクファフ COOK COUNTY RECORDER
Q	. 05FT-01 RECORDING \$12.25
87400777	#6264 # A %-37-400777
C7 (***(***) () ()	COOK COUNTY RECORDER
Ox	
TAX KEY NUMBER: 07-26-30:-055-1214	X 1/5
P.A.: 217 NANTUCKET HARBOR, SCHAUMB	urg, IL 60195
and (recorded) (registered) in the (P. corde	er's) (Registrar's) Office of
COOK County, Illino's Document No.	on <u>JUJ2 </u>
thereby. 87400776	gether with note and indeptedness seedies
0/4UU//U	
IN INTERES IMPRESE CUELTED MODTO	ALE CORRORATION has sound its
IN WITNESS WHEREOF, SHELTER MORTG	ACE CORPORATION has caused its ase presents to be signed by its Asst. Vice
corporate seal to be hereto affixed and the President and attested by its <u>Vice-Presi</u>	ACF CORPORATION has caused its use presents to be signed by its Asst. Vice dent/XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
IN WITNESS WHEREOF, SHELTER MORTG corporate seal to be hereto affixed and the President and attested by its $\frac{\text{Vice-Presi}}{\text{JULY}}$, $\frac{19-87}{\text{Possion}}$.	dent/x/x/dexectly, this 16TH day of
corporate seal to be hereto affixed and the President and attested by its <u>Vice-Presi</u>	dentyx. Setrexam, this 16TH day of SHELTER MONTGAGE CORPORATION
corporate seal to be hereto affixed and the President and attested by its <u>Vice-Presi</u>	dent/x/x/dexectly, this 16TH day of
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corporate seal to be hereto affixed and the President and attested by its <u>Vice-Presi</u> JULY , 19 87 .	dentyx. Setrexam, this 16TH day of SHELTER MONTGAGE CORPORATION
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Cindy L. Kammers Vice-President	SHELTER MONTGAGE CORPORATION A WISCONSI' CORPORATION By Lland Jan.
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Cindy L. Kammers Vice-President STATE OF WISCONSIN	SHELTER MONTGAGE CORPORATION A WISCONSI' CORPORATION By Lland Jan.
Cindy L. Kammers Vice-President STATE OF WISCONSIN SS. COUNTY OF MILWAUKEE I, the undersigned, a Notary Public in	SHELTER MONTGAGE CORPORATION A WISCONST! CORPORATION By Diana J. Gay West. Vice-President and for the County and State aforesaid, do
Cindy L. Kammers Vice-President STATE OF WISCONSIN SS. COUNTY OF MILWAUKEE I, the undersigned, a Notary Public in hereby certify that the above named Asst.	SHELTER MONTGAGE CORPORATION A WISCONST CORPORATION By Diana J. Guy Wsst. Vice-President and for the County and State aforesaid, do Veresident and Vice-Presidentsexxxxxxx
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