My Commission Explices Dec 4, 1987

V	KNOW ALL MEN BY THESE PRESENTS, THAT WE Assigned, All The Bright, All The Brig
_	Mildred Bush, his wife
369 DN	of the City of Chicago County of Cook and State of 111inois, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby
d D	· · · · · · · · · · · · · · · · · · ·
	sell, ossign, transfer and set over unto the Assignce, Seaway National Bank of Chicago
70	of the City of Chicago County of Cook and State of Illinois
11-11	his executors, administrators and assigns, all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolut transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:
	DATE OF LEASE LESSEE TERM MONTHLY RENT
	5 5
	# E
	19 COOK COUNTY : ENVE : 5 00
	10

	such rent being payable monthly in advance upon the property described as follows, to-wit:
	OF THE SOUTH WEST 1/4 OF SECTION 27, ICWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 12.7NOIS. THIS DOCUMENT PREPARED BY:
	Commonly Known As: 7723 South State Chicago, IL 60619 Perm. Tax I.D. No.: 20-27-312-005-0000 THIS DOCUMENT PREPARED BY: LORETTE YAMINI, ASS'T VICE PRESIDE SEAWAY NATIONAL BANK OF CHICAGO 645 EAST 87TH STREET
	Perm. Tax 1.B. No.: 20-27-312-005-0000 N/2 1/0 CHICAGO, IL 60619
	and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents issues and profits arising or accruing at any time hereafter, and all now due or the may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for soil premises, and to use such measures legal or equitable, as in his discretion may be deemed proper or necessary to enforce the proment or the security of such avails, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all exacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted it any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including tixes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and available, hereby ratifying all that said attorney may do by virtue hereof.
	GIVEN under My hand 5 and seal this 17th day of July 1987
	Man 1 B
	ERNEST BUSH, SR. (SEAL) MILDRED BUSH (SEAL)
	200
/	STATE OF SS.
3	County of a notary public in and for said County, in the State aforesaid. Do Hereby
1701	Certify that ERNEST BUSH, SR. AND MILDRED BUSH, HIS WIFE
#	
į	personally known to me to be the same person S whose name S ARE subscribed to the foregoing instrument, appeared
1	refore me this day in person, and acknowledged that <u>T heY</u> signed, sealed and delivered the said instrument as <u>ARE</u> ree and voluntary act, for the uses and purposes therein set forth.
	GIVEN under my hand and official seal this 17 day of July 19 97
	The Shill
	Notary Public

UNOFFICIAL COPY

Property of Cook County Clerk's Office

27400013

MAIL TO:
CHICAGO TITLE & TRUST G.
III W. WASHINGTON St.
CHICAGO, IL 60602
ATTN: DIANE NELSON, 0360
BOX 333

BOX GCC-HV