

RECORDING REQUESTED BY

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AND WHEN RECORDED MAIL TO

87400106

DEPT-01 RECORDING

\$12.00

MERRILL LYNCH MORTGAGE CORPORATION  
Ten Stamford Forum  
P. O. Box 10355  
Stamford, CT 06904-2355  
ATTN: LOAN CONTROL DEPARTMENT

T#0222 TRAN 2138 07/21/87 10:41:00  
#2711 # B \*-87-400106  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, This Assignment should be kept  
with the note and Mortgage & hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK) AS TRUSTEE all beneficial interest under certain Mortgage dated FEBRUARY TWENTY-FIFTH, 1987, executed by: MURRAY W. STEIN AND JAN O. STEIN, HUSBAND AND WIFE, Mortgage to MERRILL LYNCH MORTGAGE CORPORATION, Mortgage, and recorded MARCH 4, 1987 in Book/Volume/Liber 87118973 of Mortgages on page, as Document Number in the Office of the County Recorder of COOK County, ILLINIOS LOT 76 IN MCGUIRE AND ORR'S ADDITION TO KENILWORTH BEACH, A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN VILLAGE OF KENILWORTH, COOK COUNTY TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED AND SECURED THEREBY, the money due and to become due thereon, with interest and all rights accrued or to accrue under said note and mortgage. PPI# 05-27-113-040.

DATED this 24th day of June, 1987,

Witness

Susan Murphy

MERRILL LYNCH MORTGAGE CORPORATION

SANDRA M. POW-ASSISTANT VICE PRESIDENT

BRIAN PIERNE-ASSISTANT SECRETARY

(ACKNOWLEDGEMENT: FOR INDIVIDUALS)

STATE OF

County is:

On this day of 19, before me, the undersigned, a Notary Public for said state, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) subscribed to the foregoing instrument and acknowledged that executed the same.

WITNESS my hand and official seal.

Signature:

(Reserved for official seal)

Name (typed or printed)

My Commission expires:

(ACKNOWLEDGEMENT: FOR CORPORATION)

STATE OF

Connecticut County of Fairfield

ss.

On this 24th day of June, 1987, before me, ANNE F. VENO, a Notary Public in and for said Fairfield County, personally appeared SANDRA M. POW AND BRIAN PIERNE

known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY known to me to be the Officers of MERRILL LYNCH MORTGAGE CORPORATION the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

#2058172  
866-BR

My Commission Expires March 31, 1992, Notary Public in and for said County and State

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