HELEASE OF MORTGAGE LY CORT	FATION				ليان		9 3	ML C
FORMERLY KNOWN AS FINANCIA a corporation existing under t	FINANCIA AL FEDERAL	SAVINGS	AND	LOAN /	ASSOCI <i>P</i>	ATION (OF OLYMPI	A FIELDS
of one dollar, and for other go								
does hereby Remise, Convey, R								
BARTLING, HIS WIFE								
of the County of WILL								emand whatso-
ever it may have acquired in, th						_	-	**
1	A.D. 19 <u>79</u>							,,,
In the state of illinois, as Docume								
with an expression of the state						•		
premises therein described, situ								ollows, to wit:
A						210 01 1		,0,,0#3, 10 Will
LOT 130 IN BURNSIDE' THE EAST MALE OF THE EAST QUARTER OF SECT PRINCIPAL ME'(1) IAN,	SOUTH EAS	ST QUARTE DWNSHIP 3	ER AND 35 NOR	PART TH, R	OF TH	E EAST	HALF OF	THE NORTH
~//×						DEBL-O	1. RECORDII	ic
	4904 MISSI RICHTON PA			6047	,	734949 46602	TRAN 120	08 97/21/87 18 -G/-401
				- 87	-401	1500)	
PERMANENT PROPERTY N	IMPED.	33-204				LU Aye	3	
Mail to: Lou o P.O. I Home	Saspere	C DA	ローレド	<u>ح</u> ـ	~(3			
P.O. 4	BOX 107	6 C			٠, ١٠	OT J	7	
Home	wood, I	L. 604	(3)				<i>)</i>	
·			4	5				•
FINANCIAL FEDERAL SAVINGS	BANK has	s caused	its co			be af	fixed, and	to be signed
	by its			Vic				·
,	President,	and attes	ted by	its AS	SISTANI	VICE	PRESIDE	TSOOTRIONYXX
	this3	07H	0	tay of _	1.10		A.D. 19	87
	Ву:	1 m/v	regar	ut C	SVU.	uns		President
	Allest.	a)	X	123	al	<u>pe</u>	ASS1	, Secretary
			·			J		· · · · · · · · · · · · · · · · · · ·
STATE OF ILLINOIS SS.			12	00	MA	IL	195	
COUNTY OF WILL /	N K. THOR	SEN L				~ \$!~4~	ک دا دالخدی	Manual County
In the State aforesald, DO HEREBY CERTIF			FYFRS			, a Notar		, for said County nown to me to be
the VICE President of	he FINANCIA		SAVING	S BANK,	and PENN	IY R. I		ersonally known
to me to be the ASSISTANT VICE PRE								to the foregoing
instrument, appeared before me this day in							VICE	President
	and ASST V	VICE VICE		elety) ih Propision	ey signed ASS	and delly T VIC	ered the said E. PRES. en	instrument of getary of said
THIS DOCUMENT PREPARED BY: BETH A. MITCHELTREE	writing as corporation a						,,,,,,	
FINANCIAL FEDERAL SAVINGS BANK	pursuant to a		-					
1401 N. LARKIN AVENUE	voluntary act,	and as the fi	eo and v	oluntary	act and d	eed of se	ild corporatio	n for the uses
JOLIET, ILLINOIS 60435	and purposes					30T	' н	
	of JUNE	under my he	ino and	notariai 	seal, (NiS.			day
"OFFICIAL SEAL"		(1)		16 .	1 1/2			
M IOAN K. THORSEN		<u> </u>	7.16.7	1/1	-KBCA	36-1		TARV CURL
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/19/90	-	<i>£</i>					NO	TARY PUBLIC
TUIC DEL EAGE DEED GUGUE	De sess				רטטיי		001111	
THIS RELEASE DEED SHOULD	RF HECO	TUED IN			COOK		_ COUNT	Y, ILLINOIS.

Ed M. R.

(Land Title Co.) L-301696-63

UNOFFICIAL COPY

elease

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Release of Mortgage

Property of Cook County Clerk's Office

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