## 87401038 UN @ Frield Feder

RELEASE OF MORTGAGE

This instrument was prepared by REBECCA A. GUILLEN
Described Federal Savings and Loan Association 745 Deerfield Rd

Denrived, III 60016 KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the recepit whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim ROBERT L. OLSON AND NANCY B. OLSON, HIS WIFE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever \_\_\_\_day of \_\_NOVEMBER it may have acquired in, through or by a cortain mortgage deed bearing date the 18TH A.D. 19 67 , and recorded in the Recorder's office of \_\_\_\_\_\_COOK\_\_\_\_\_ \_\_\_\_ County, in the State of Illinois, in Book of Records, on page \_\_\_\_\_\_, as Occument No. 20, 347, 224 \_\_\_\_, and a certain Assignment of Rents bearing date the 1849 day of NOVEMBER A D 19.67 and recorded in the Recorder's office of COOK Co. or, in the State of Illinois, in Book \_\_\_\_\_\_ of Records, on page \_\_\_\_\_ No. 20 347 225, to the premies therein described, situated in the County of \_\_\_\_\_\_COOK as follows, to wit: LOT 224 IN HOLLYWOOD RIDGE UNIT 5, BEING A RESUBDIVISION IN SECTIONS 3 AND 4, TOWNSHIP 42 NORTH, RANGE 🔼, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 410 03-04-405-027 AD DEPT-01 . T#0003 TRAN 3802 07/21/87 12:59:00 Permanent tax number: #0553 % C \*-87-401038 Property address: 144 Coral Lane, Wheeling, IL 60090. COOK COUNTY RECORDER IN TESTIMONY WHEREOF, the said DEERFIFLO FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be

signed by its Vice President, and attested by its Assistant day of JUNE AD 19 87 DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION , President Assistant

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER. OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To:

Robert L. and Nancy B. Olson 20761 Swansway Barrington, IL 60010

STATE OF ILLINOIS, | ss COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and No	otarial Seal	
Notary Public	k w. games	-
My Commission expires	7/8/88	

## **UNOFFICIAL COPY**

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