

# UNOFFICIAL COPY

TRUSTEE'S DEED

87401054

Form 2459 Rev. 5-77

Individual

The above space for recorders use only

THIS INDENTURE, made this 7th day of July, 1987, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 7th day of April, 1980, and known as Trust Number 49465, party of the first part, and Daniel J. Murphy, a bachelor, 3032 Halsted St., Apt. 3A, Chicago, IL, party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

P.T.# - 14-20-205-926-1007 w/m  
address: 1018 W. Byron, Unit 3E,  
Chicago, Ill.

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, unto the proper use, benefit and behoof of said party of the second part.

130003 RECORDED 07/21/87  
80569 \* 87-4  
COOK COUNTY RECORDER

512.25  
17:24:00  
2034

This space for additional recorders and revenue stamps

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
as Trustee, as aforesaid, and not personally.



By \_\_\_\_\_ VICE PRESIDENT  
Attest \_\_\_\_\_ ASSISTANT SECRETARY

STATE OF ILLINOIS, }  
COUNTY OF COOK } SS.  
J. M. Whelan

THIS INSTRUMENT  
PREPARED BY

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as the Assistant Secretary of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
OFFICIAL SEAL  
33 N. LA SALLE  
Chicago, Ill.  
My Commission Expires 6/27/88

Date 7/13/87  
*Loetta M. Sovienksi*  
Notary Public

DELIVERY INSTRUCTIONS  
NAME KEVIN MURPHY  
STREET CARLY, FILTER, WHITE & BLAND  
CITY 33 W. JACKSON CHICAGO, IL 60604  
OR  
RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

1225

# 10531 (AL)

Document Number 87-401054

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## EXHIBIT "A"

Unit 7 in the Byron Condominium, as delineated on a survey of the following described real estate:

The West 78.72 feet of the East 168.72 feet of the South 118.72 feet in Block 3 in Laflin, Smith and Dyers Subdivision of the Northeast Quarter (except 1.28 Acres in the Northeast Corner) of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

and

Lots 30 through 50 and Lot 51 (except the West 28.72 feet thereof) inclusive in Gilbert M. Week's Subdivision of part of Block 3 in Laflin, Smith and Dyers Subdivision of the Northeast Quarter (except 1.28 Acres in the Northeast Corner) of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 25386690 in the office of the Recorder of Deeds of Cook County, together with its undivided percentage interest in the common elements.

Permanent Index Number: 14-20-205-026-1007

Subject to: Covenants, conditions and restrictions and easements of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto; public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; roads and highways; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; general taxes for the year 1986 and subsequent years; installments due after the date of closing of assessments established pursuant to the Declaration of Condominium; acts done or suffered or through the Purchaser.

87401054

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX