BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

IU091 AW9 LIFED.
KNOW ALL MEN BY THESE PRESENTS, That the
First Giraltar Mortgage Corp
a corporation of the State of!Pexas, for and in consideration of the payment of the indebtedness
secured by theMortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receip, whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto George R. Smith, A Widower
9150 Wheeler Dr. Orland Park, Illinois 60462
heirs, legal representatives and assigns, all the right we, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage bearing late the 3rd day of November
19 86 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
of records, on page, as document No. 86541532, to the premises therein described,
situated in the County of, State of Illinois, as follows, to wit:
Lot 4 in Orland Square Village unti no. 6, being a subdivision of part of section 15, township 36 north, rangel?, east of the third principle meridian, in cook county, Illinois.
principle meridian, in cook county, Illinois.
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together with all the appurtenances and privileges thereunto belonging or appertaining. Shawmut First Mortgage Corp IN TESTIMONY WHEREOF, the said _F/K/A_First_Gibraltar_Mortgage_Corp
has caused these presents to be signed by its Vice President, and attested by its Assist.
Secretary, and its corporate seal to be hereto affixed, this15th_ day of
Shawmat First Mortgage Corp F/K/A First Gibraltar Mortgage Corp By Larry Petr Vice President

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Secretary

RECORDER COUNTY RECORDER
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DEPT-01 RECORDING
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*D _{**}
That is some the second of the
My commission expires 6-6-90 Rosemary Bulter Morary Desic State of Texas
- Darman Buller
GIVEN under my hand and Motary seal this 15th day of July 1987.
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authorive given by the Board of Directors of said corporation, as their free and voluntary
signed and delivared the said instrument and caused the corporate seal of said corporation to be affixed thereto.
and severally acknowledged that as such Vice President and Assist Secretary, they
with members their territorial control of the te
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
grisses at web sidt on avoiled betreagn (generated pricesses) odt or bediensdue ere senne ere ere
known to me to be the Assist Secretary of said corporation, and personally known to me to be the
adied on our of mond vilenosand her politication bear to wantered 2 the PRA and or our or one of
Company of the control of the contro
a corporation, and Margaret Zoller. personally
and a company to the
personally known to me to be the Vice President of the Shawmut First Mortgage Corp
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Larry Petr
I, Rosemary Butler
COUNTY OF Dallas
STATE OF Texas
, sevem and an

#5482 # # # #5111 #111 #14 0811 91/51/81 12:46:00 \$15.25 ревт-61 весовріме

87401129 совк солиту весоврев

UNOFFICIADRESS OF PROPERTY: COP MAIL TO 80KOL AND MAZIAN 60 ORLAND SQUARE DRIVE SUITE 301 ORLAND PARK, ILLINOIS 60162 (312) 460-2268 **RELEASE DEED** By Corporation OT