87401168

RELEASE OF MORTGAGE

Loan No.638336-0

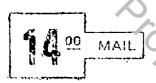
THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-MAGGIE L. BURRELL, A SPINSTER lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 23 755 350 to the premises therein de-Registrar's office of COOK scribed to-wit:



LEGAL DESCRIPTION DEPT-01 NOT REQUIRED **STATUTE**

T+0003 TROS 3818 07/21/87 14:19:00 +0588 + C: ++--87-401168 COOK COUNTY RECORDER

Property Address: 23 E. 117th Street Chicago, I1. 60628 Permanent Index Number: 25-22-309-004-0000



Saio Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in laterest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAYINGS AND LOAN AS OC ATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 2th day of March , 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly aut orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duty authorized in the signed and delivered the said instrument in writing as duty authorized in the signed of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses "OFFICIAL SEAL" and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above

CEDORAH A. STARK Notary Public, State of Illinois My Commission Expres 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. ...

Mail to:

Irene McKenzie 23 E. 117th Street Chicago, Il. 60628 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TLES IN WHOSE OFFICE MORTGAGE OR DEED OF JST WAS FILED.

Notary Public

FORM NO:M2400 JAN 86

UNOFFICIAL COPY

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Property of Coot County Clerk's Office

87401168

UNOFFICIAL COPY

网络复数印度写图

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W1/2 SW1/4 Sec 20137-14 3 in 7.14

Of County Clerks Office

UNOFFICIAL COPY 8

87401168

RELEASE OF MORTGAGE

Loan No. 638336-0

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all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
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MAIL

LEGAL DESCRIPTION DEPT-91 NOT REQUIRED BY STATUTE

T40003 TRAB 3818 07/21/87 14:19:00

\$0588 ₹ C ++-87-401168

COOK COUNTY RECORDER

23 E. 177th Street Chicago, Il. 60628 Property Address: Permanent Index Number: 25-22-509-004-0000



Said A sociation warrants that it has good right, title, and interest in and to said mortgage rand has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2th day of March

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: .

Loan Servicing Offices

Loan Servicing Officer

STATE OF ILLINOIS \ SS. COUNTY OF COOK.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB CEP, TIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before meaning the person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of exers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and coluntary act and deed of said cour are tion for the and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above wri

OFFICIAL SEAL" DESORAH A. STARK Notary Public, State of Illinois My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Bo	x No.
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Mail to:

Irene McKenzie 23 E. 117th Street Chicago, II. 60628

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF JST WAS FILED.

FORM NO:M2480 JAN 86