35

1/23 RATE OF C 19A GLOOR C RATE DAY

ILLINOIS RELEASE OF MORTGAGE 401306

KNOW ALL MEN BY THESE PRESENTS, That the	COMMONWEALTH SAVINGS ASSOCIAT	rion_
a Corporation fo the State of TEXAS	for and in consideration of the pay	ment of the
indebtedness secured by the mortgage hereing notes thereby secured, and of the sum of one		
ledged, does hereby REMISE, RELEASE, CONVEY	and OUTT CLAIM unto PEDRO H. ARAMB	ULA, A
MARRIED MAN AND REYNALDA A. ARAMBULA, HIS WI		
and assigns, all the right, title, interest,	nerrs, regar rep	
in, through or by a certain mortgage, bearing	g date the 22nd day of March	, 19 85
and recorded in the Recorder's Office of	Cook County, in	the State
of Illinois, in Book of records, on F	age, as Document No. 27488572	
premises therein described, situated in the State of Illinois, as follows to-wit:	County of Cook	, and
beate of illimote, as follows to with		
LOT 2 Block 2 IN FULLERTON GARDENS OF THE EA 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCI	ST & OF THE NORTHEAST & OF SECTION 33	3, TOWNSHIP
SOUTHEAST 1 OF THE SOUTHEAST 1 OF SECTION 28	. TOWNSHIP AO NORTH, RANGE 12, FAST (
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL	LINOIS.	
Property Address: 2445 calwayner,	FRUNKlin Pank II.	~~
PIN 12-28-413-001		<u> </u>
		~
HEO-L) <u>/</u>	2
0.0		8740130
		<u> </u>
		යා
4		
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL PROPERTY Address: 2445 calwayner, P.I.W 12-28-413-001 1780-6		
	0,	
together with all the appurtenances and priv	ilegis thereunto belonging or appertai	ining,
IN TESTIMONY WHEREOF, the said	COMMONWALTH SAVINGS ASSOCIATION	has
caused these presents to be signed by its VI SECRETARY, and its Corporate Seal to be here	DE PRESIDENT, and attested by its ASS to affired, this 4th day of ASS	Mav .
19 87 .	any	
•		
THIS DOCUMENT WAS PREPARED	CONTO LIFALTH SAVINGS ASS	OCIATION
BY:		
hel Dane	170	
Moare Bonno	Kly // Clu	
BARBARA D. BOWMAN	KAN M. PEW, VICE	PRESIDENT
	DALION. ILLAND	
	BEVERLY WESLEY, ASA) STANT	SECRETARY
oments on		
STATE OF to-wit		
•	Garage to the Grand of annual DONE	. REDEBA
1, EILEEN A. LOWE , in and for said CERTIFY that KAY M. PEW , personally known	County, in the State aforesaid, DOES to me to be the VICE PRESIDENT of Co	OMMONWEALTH
Personally known to me to be the ASSISTANT SI	a corporation, and BEVERLY WESLE'S	ly known to
me to be the same persons whose names are sul	scribed to the foregoing instrument,	appeared
before me this day in person and severally ac	knowledged that such VICE PRESIDENT	and ASSIST-
ANT SECRETARY, they signed and delivered the ANT SECRETARY of said corporation and caused		
affixed thereto, pursuant to authority given	by the Board of Directors of said Co	rporation
as their free and voluntary act, and as the i	ree and voluntary act of said corpor	ation, for
the uses and purposes therein set forth.	day of Man	, 1987.
GIVEN under my hand and seal this 4th	day of May	, <u>190/</u> •
	9. 1111	
Non mun promodulos de esta esta esta esta esta esta esta est	(1000) IR JAMA	\mathcal{C}
FOR THE PROTECTION OF THE OWNER, THIS	Cultural Contraction	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Eileen A. Lowe,

NOTARY PUBLIC

MY COMMISSION EXPIRES 8/23/88.

UNOFFICIAL COPY

Property of Country Clerk's Office DEPT-01 PECONATING 1 H4944 THOM 1225 07/21/87 14:32:6 COOK COUNTY RECORDER

\$12.00 MAIL

Michael J. Hischtich 6721 N. avandale #210 Chy. all. 60631