

Box 15

UNOFFICIAL COPY And Release of Mortgage

87102483

AMERICAN SAVINGS AND LOAN ASSOCIATION formerly known as State Loan No. 19857291/167-1036829
Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN C. CARDONE, A BACHELOR

TITLE A 229002

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27th day of JULY, A.D. 1984, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book XX of records, on page XX, as document No. 27200498, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

LOT 67 IN TERRAMERE SUBDIVISION OF ARLINGTON HEIGHTS UNIT 2 BEIN A SUBDIVISION OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 21, 1979 AS DOCUMENT 24854386 IN COOK COUNTY, ILLINOIS.

12.00

PI# 03-06-218-010
Property Address: 4112 Highland Avenue, Arlington Heights, IL 60004

situated in the City of ARLINGTON HEIGHTS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

23rd day of JUNE, A.D., 1987.
American Savings and Loan Association
assignee of FCA MORTGAGE CORPORATION

ATTEST:
Sheila Brown
Sheila Brown, Assistant Secretary

By Sandra Austin
Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA }
COUNTY OF SAN JOAQUIN } I, Margaret Luchini, the undersigned, a Notary Public

in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT Sandra Austin personally known to me to be the Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of JUNE, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY:
Tammy Cuculis/Beneficiary & Demands
Tammy Cuculis

Margaret Luchini
Margaret Luchini, Notary Public



MAIL TO: JOHN CARDONE
4112 Highland Avenue
Arlington Heights, IL 60004

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COOK COUNTY CLERK
FILED FOR
1987 JUL 22 11 11:46

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Property of Cook County Clerk's Office

