	•
KNOW ALL MEN BY THESE PRESENTS, the A Corporation, organized and existing u	at FINANCIAL FUNDING MORTGAGE CORPORATION nder and by virtue of the laws of TELINOIS
valuable considerations, the receipt who assigns and transfers unto	MAN ESTATES , ILLINOIS on of the sum of TEN DOLLARS and other good and ereof is hereby acknowledged, hereby sells,
party of the second part, a certain INDI March , 1987 , signed by DA	ENTURE OF MORTGAGE dated the 28th day of VID M.BARRETT, A SINGLE PERSON NEVER MARRIED
	#/
following described premises, to-wit: UNIT X NUMBER 2402-7 IN COACH LIGHT CO OF THE FOLLOWING DESCRIBED REAL ESTATE	E:
OF PART OF LOT 2 AND LOT "A" IN ALGONOUS SUBDIVISION IN THE WEST 1/2 OF THE WEST 41 NORTH, PANGE 11 EAST OF THE THIRD IS ATTACHLD AS EXHIBIT "A" TO THE DECIMAN DOCUMENT NUMBER 25385416 TOGETHER AS INTEREST IN THE COMMON ELEMENTS, IN CO	ST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP PRINCIPAL MERIDIAN, WHICH SURVEY LARATION OF CONDOMINIUM RECORDED WITH ITS UNDIVIDED PERCENTAGE
secured by said mortgage and all of said	unto said party of the second part the debt mortgagee's right, title and interest in and Said mortgage is Recorded in the Office of Cook , State of Illinois ,
IN WITHESS WHEREOF, said party of the fi signed by its PRESIDENT and and its corporate seal to be hereografi	rst part has caused this instrument to be attested by its VICE PRESIDENT xed this 28th day of March , 1987 .
0/	
	Bi: Janice M Rythin JANICE M. LYTHER, PRESIDENT
ATTEST: COOK COUNTY, H. I.	INOTS POD
VALERIE A. ROSENBERRY, VICE PRES	10ENT 87402508
STATE OF ILLINOIS) COUNTY OF KANE) SS	TŚ
I, THE UNDERSIGNED	. A Notary Public is and for said
County, in the State of aforesaid, do here as PRESIDENT and VALERIE A.	ROSENBERRY as VICE PRESIDENT of
to be the same persons whose names are sub	SCTIDED the foregoing instrument as
and acknowledged that they signed, sealed,	DENT, appeared before me this day in person and delivered this instrument as their free
MORTGAGE CORPORATION, for the uses day its corporate seal to be thereto attack	ntary act of the said FINANCIAL FUNDING and purposes herein set forth and caused this
GIVEN under my hand and Notarial Seal this	
•	A series of him
My Commission Expires 9-1-87	Cetaidine Lochinger THIS INSTRUMENT WAS PREPARED BY:
DETUDAL TO	FINANCIAL FUNDING MORTGAGE CORPORATION 2500 W. HIGGINS RD. SUITE 365
RETURN TO: FINANCIAL FUNDING MORTGAGE CORP. 2500 W. HIGGINS RD. SUITE 365	HOFFMAN ESTATES, ILLINOIS 60195-2008
HOFFMAN ESTATES, ILLINOIS 60195-2	008

PIN# 08-08-106-024-1109 ODRESS: 2402-7 ALGONDOIN RA.

BOX 383-HV

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