

Recorded at Request of \_\_\_\_\_  
at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_  
by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref. \_\_\_\_\_  
Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_

LOAN #02-IL-31952  
ESCROW # S1132262  
LOG # 870132663

RELEASE OF MORTGAGE

(CORPORATION)

KNOW ALL MEN BY THESE PRESENTS:  
That ICA MORTGAGE CORPORATION

DEPT-01 \$14.00  
T#0003 TRAN 3261 07/22/87 09:20:00  
#0726 # C \* 87-402743  
COOK COUNTY RECORDER

a corporation of the State of CALIFORNIA does hereby certify  
and declare that a certain Mortgage bearing date the Thirtieth  
day of September one thousand nine hundred and Eighty-Three  
made and executed by Hector L. Ortiz and Minerva Ortiz, his wife  
Mortgagor(s) therein, to Fleet Mortgage Corp.  
As Instrument # 26806109 Mortgagee(s) therein  
and recorded October 4 19 83, ~~xxxx~~ of Mortgages at ~~xxxx~~  
in the office of the County Recorder of Cook County, State of Illinois  
together with the debt thereby secured, is fully paid, satisfied and discharged.

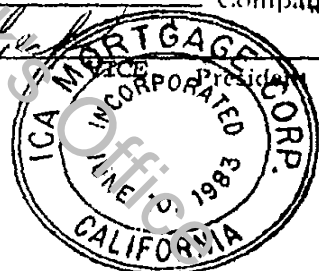
~~1504419-032~~  
1734 N. Kedvale

87402743

IN WITNESS WHEREOF, the undersigned corporation has caused these presents to be executed by its officers hereunto duly authorized and its corporate seal to be hereunto affixed this  
13th day of July, 1987

ICA MORTGAGE CORPORATION Company  
By R.W. Mobeck  
R.W. MOBECK, President

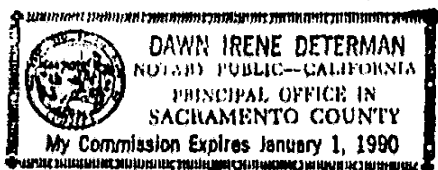
ATTEST Betty Jacobs  
BETTY JACOBS, ASSISTANT VICE PRESIDENT



STATE OF CALIFORNIA }  
COUNTY OF SACRAMENTO } ss.

On the 13th day of July, 19 87, personally appeared before me  
R.W. Mobeck, who being by me duly sworn,  
says that he is the Vice President of ICA Mortgage Corporation  
the corporation that executed the above and foregoing instrument and that said instrument was  
signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of  
directors) and said Betty Jacobs, Assistant Vice President acknowledged to me that said  
corporation executed the same.

In witness whereof I have herewith set my hand and affixed my seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_



Dawn Irene Determan  
Notary Public.

My commission expires \_\_\_\_\_ Residing at \_\_\_\_\_

14<sup>00</sup>

87-402743

Bx97

UNOFFICIAL COPY

Property of Cook County Clerk's Office

41

# UNOFFICIAL COPY

0 5 3 4 3 0 0 1

PARCEL 1: THAT PART OF LOT 20 (EXCEPT THE EAST 16 FEET THEREOF) AND ALL OF LOT 19 (TAKEN AS A TRACT) LYING NORTH OF A LINE THAT EXTENDS FROM A POINT ON THE WEST LINE OF LOT 19, THAT IS 82.86 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 19, TO A POINT ON THE EAST LINE OF LOT 20 THAT IS 81.66 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 20 (EXCEPT THE EAST 35 FEET OF THE NORTH 18 FEET OF SAID LOT 20) (EXCEPT THE EAST 35 FEET OF THE NORTH 18 FEET OF SAID LOT 20) (EXCEPT THE EAST 16 FEET THEREOF) AND ALL OF LOT 19 (TAKEN AS A TRACT) ALL BEING IN BLOCK 2 IN KRENN AND DATO'S HOWARD-LINCOLN-CICERO-PARKVIEW ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 17081759 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 24186248. FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

10-27-115-056<sup>All</sup>  
CAO

Property of Cook County Clerk's Office

86343667

87412742