

UNOFFICIAL COPY

877102816

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

LOAN NO. 733683

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto CHRISTOPHER CLIFFORD A BACHELOR AND ANDREA J CAFARO UNMARRIED OF (Name and Address) 4170 NORTH MARINE DRIVE #7G CHICAGO, IL

heirs, legal representatives and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH of MAY, 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book *** of records, on page ***, as Document No. 86222524, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

SEE PAPER ATTACHED

UNIT NUMBER 7G AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 7, 8, 9 AND 10 IN COUNTY CLERK'S DIVISION OF LOT 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETION THERETO IN SIMONS AND GORDON'S ADDITION TO CHICAGO A SUBDIVISION OF LOTS 10 AND 19 AND VACATED STREETS BETWEEN IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE WEST 100 FEET OF LOT 13 IN SIMON AND GORDON'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF LOT 10 AND LOT 19 AND VACATED STREET BETWEEN SAME IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 43051, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22414417; TOGETHER WITH AN UNDIVIDED .3166 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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Secretary, and its corporate seal to be hereto affixed, this 19 day of

FEDERAL HOME LOAN MORTGAGE CORP

By: [Signature] President Attest: [Signature] Secretary

S113036

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by MARY LOU PELAYO ONE SOUTH DEARBORN CHICAGO, IL 60603 (Name) (Address)

Citicorp Savings of Illinois One South Dearborn Street Chicago, Illinois 60603

Box 97

mlp

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, IRENE E McDONALD

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES DAVIS
personally known to me to be the VICE President of the CITICORP SAVINGS
MARY ANN BEHRINGER, a corporation, and
personally known to me to be the ASSISTANT Secretary of said corporation, and
personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
VICE President and ASSISTANT Secretary, they signed and delivered the
said instrument as President and Secretary of said corporation and caused the
corporate seal of said corporation to be affixed thereto, pursuant to authority given by
the Board of DIRECTORS of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 21ST day of MAY 19 87.

Irene E McDonald

"OFFICIAL SEAL"
IRENE E. McDONALD
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 3/22/91

DEPT-01 \$12.00
T#0003 TRAN 2066 07/22/87 09:52:00
#0801 #02 # -87-402816
COOK COUNTY RECORDER

-87-402816

87402816



TO

ADDRESS OF PROPERTY:

13⁰⁰

MAIL TO:

UNOFFICIAL COPY

Citycorp Savings of Illinois
One South Dearborn Street
Chicago, Illinois 60607

mlp

This instrument was prepared by: MARY LOU PELAYO ONE SOUTH DEARBORN CHICAGO, IL 60603
(Name) (Address)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FEDERAL HOME LOAN MORTGAGE CORP
By: [Signature] President
Attest: [Signature] Secretary

Secretary, and its corporate seal to be hereto affixed, this _____ day of _____, 19____
has caused these presents to be signed by its _____ President, and attested by its

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION
together with all the appurtenances and privileges thereunto belonging or appertaining.

RECORDED
INDEXED
MAY 15 1963
CHICAGO, ILLINOIS

[Handwritten Signature]
TAX ID #14163040391043

87402816

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hereby acknowledged, does hereby REUSE, RELEASE, CONVEY AND OBTAIN
tion of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is
the indebtedness secured by the _____ MORTGAGE hereinafter mentioned, and the cancella-
a corporation of the State of ILLINOIS, for and in consideration of the payment of
and Address)

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION
LOAN NO. 733683
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

87402816

S113632

Property of Cook County Clerk's Office

UNOFFICIAL COPY

MAIL TO:

ADDRESS OF PROPERTY:

1300

TO

87402816

-87-402816

DEPT-01 14:003 FAX 2866 07/22/87 09:52:00
40801 4 87-402816
COOK COUNTY RECORDER

"OFFICIAL SEAL"
IRENE E. McDONALD
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 3/22/91

Irene E. McDonald

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that
JAMES DAVIS
CITICORP SAVINGS
President of the
a corporation, and
MARY ANN BEHRINGER
personally known to me to be the
VICE
personally known to me to be the
ASSISTANT
Secretary of said corporation, and
personally known to me to be the same persons whose names are subscribed to the foregoing
Instrument, appeared before me this day in person and severally acknowledge that as such
VICE President and ASSISTANT Secretary, they signed and delivered the
said Instrument as President and Secretary of said corporation and caused the
corporate seal of said corporation to be affixed thereto, pursuant to authority given by
the Board of DIRECTORS of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 21ST day of MAY 19 87

STATE OF ILLINOIS
COUNTY OF COOK
SS. IRENE E. McDONALD