INOFFICIAL COPY

HE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS.

	·
THAT C. DAVIS GROUP, INC., d/b/a THE	REASOR CORPORATION, 750 WEST STATE STREET,
P. O. BOX 460 CHARLESTON ILLINOIS 61920	of the County of <u>COLES</u> and State of <u>ILLINOIS</u>
for and in consideration or one dollar, a	and for other good and valuable considerations,
the receipt whereof is hereby acknowledge	d, does hereby remise, release, convey and
quit-claim unto <u>AUTUMN CHASE PARTNEPSHIP</u> ,	THREE FIRST NATIONAL PLAZA, SUITE 3900,
CHICAGO, ILLINOIS 60602 heirs, legal rep	resentatives and assigns, all the right, title
 interest, claim or demand whatsoever ic	ay have acquired in, through, or by a certain
MURTGAGE, bearing date the 21st , d	ay , 19 87 , and
) recorded in the Recorder's Office of <u>COOK</u>	
29th day of May	, 19 <u>87</u> , as Document Number
87-290729 , for premis	
	OOK, State of I/LINOIS, legally described as:
Lot Number 37 of Autumn Chase Unit No. Northwest 1/4 of the Northeast 1/4 of S East of the Third Principal Meridian, i together with all the appurtenances and pr	Section 27, Township #1 North, Range 9, In Cook County, Illino's
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	THE REASON COMPORATION
DATED:	SIGNATURE Scott Will
State of ILLINOIS; County of COLES	PRINTED Scott Uphoff
WITNESS my hand and Notarial Seal thi	s ATA day of July.
19 <u>87</u>	Tempast "OFFICIAL BEAL"
My Commission Expires January 3, 19	SUPPLIENT OF THE INCHES
This instrument was prepared by the Reason Mail to: The Russon Componation	Corporation, P.O. Box 460, Charleston, IL 6192

UNOFFICIAL COP RELEASE DEED

- Property of County Clerks, TRAN 3866 07/22/87 10:58:00
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 - COOK COUNTY RECORDER