

UNOFFICIAL COPY

Know all Men by these Presents, that the

87412862

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto LaSalle National Bank U/T/A Dtd 4/4/80 A/K/A Trust 102414

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 21st day of April, A.D. 1980, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 25445173, and a certain Assignment of Rents bearing date the _____ day of _____ A.D. 19_____, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. _____, concerning, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Rider attached hereto is made a part hereof!

Property Address: 1E. Schiller Street
Unit 16-B
Chicago, IL. 60610

PTN 17-03-104-020-1069 WM

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 26th day of June, A.D. 1987.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: *J. Douglas Bennett*, Assistant Vice-President
J. Douglas Bennett
Attest: *Evelyn Snyder*, Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that J. Douglas Bennett, Assistant Vice-President and Evelyn Snyder, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 26th day of June, A.D. 1987.

Cindy L. Colombo 12/28/88 Notary Public.

THIS INSTRUMENT
WAS PREPARED BY
Evelyn Snyder
281 Lawrencewood
Miles, Illinois 60648

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DEPT-01 \$13.00
T#0003 TRAN 3848 07/22/87 10:05:00
40848-137-402862
COOK COUNTY RECORDER

UNIT '161' IN ONE EAST SCHILLER CONDOMINIUM, AS LINEDATED ON SURVEY OF
THE EJECTING LESCHEFFI PARCEL OF REAL ESTATE (BEGUNNAFTER REFEREE) TO
AS PARCEL: LOT 1 AND 101 1/4 IN SECTION 15 ALICTION TO CHICAGO, A
SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 3,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A, TC
DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST
COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER
TRUST AGREEMENT DATED MARCH 1, 1974 AND KNOWN AS TRUST NUMBER 32789 AND
RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS
LOCUR PT 2227184; TOGETHER WITH AN UNDIVIDED 1.475 PERCENT INTEREST
IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE
COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID

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