

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT THE HORIZON FEDERAL SAVINGS BANK

87402084

a corporation existing under the laws of the United States of America... hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto MOHAMED A. RAHMAN AND JULIE A. RAHMAN, HUSBAND AND WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and bearing date the 30th day of May A.D. 19 85, and recorded in the recorders office of COOK County, in the State of Illinois, in book of records, on page, as Document No. 85048639, and in book of records, on page, as Document No., and in book of records, on page, as Document No., to the

12.00

COOK COUNTY CLERK'S OFFICE FILED FOR RECORD

1987 JUL 22 AM 9:38

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UNIT 8A IN THE STATESMAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 36 (EXCEPT THE WEST 14 FEET THEREOF), AND THAT PART OF THE ACCRETIONS THEREOF LYING WEST OF THE WEST LINE OF LINCOLN PARK, AS SAID WEST LINE WAS ESTABLISHED BY DOCUMENT 10938695, IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24978426 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

5601 N. Sheridan CH90

Index # 14-05-41-012-1005 situated in the City of Chicago County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belong or appertaining.

In testimony whereof, the said:

HORIZON FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and by its Assistant Secretary this 12th day of August, A.D. 1986

HORIZON FEDERAL SAVINGS BANK

By: Patricia M. Antczak, Assistant Vice President

Attest: M. Zimmerman, Assistant Secretary

State of Illinois County of Cook

These officers personally appeared before me this day and I made oath that I saw Horizon Federal Savings Bank, a Corporation, by its duly authorized officers, sign, seal, and as its free voluntary act deliver the within instrument for the use and purpose therein set forth.

Given under my hand and Notarial Seal this 12th day of August, 1986

Andrea Feldman, Notary Public

This instrument was prepared by: Charles White, Horizon Federal Savings Bank, 1131 Chicago Avenue, Evanston, IL 60202

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

70-52-5425

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NO Abstract

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PROPERTY

*[Handwritten mark]*

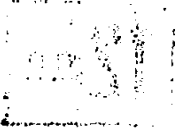
BOX 888 X04

09909 IT 0640

5601 N. SHERRIDAN

MOHAMMED A. RAHMAN

MAIL TO :



Property of Cook County Clerk's Office

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