

UNOFFICIAL COPY

PREPARED BY:
SUMMIT FINANCIAL SERVICES CORP.
5717 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501

AND WHEN RECORDED MAIL TO

NAME SUMMIT FINANCIAL SERVICES, CORP.

ADDRESS
CITY & STATE 5717 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501

JUL 22 1987

87402309

87402309

71-22-550 L (4) all

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

12.00

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ACME CONTINENTAL CREDIT UNION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 16, 1987, executed by
NORMAN PACHOLSKI AND PATRICIA PACHOLSKI, HUSBAND AND WIFE

to SUMMIT FINANCIAL SERVICES, CORP.
a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal
place of business is 5717 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501
and recorded in Book/Volume No. , page (s) , as Document
No. 87402308, COOK County Records, State of Illinois described hereinafter as follows:
LOT 111 IN WESTWOOD PHASE 2 BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE
NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 27-27-216-038 B Dagan

COMMONLY KNOWN AS 8901 WESTWOOD DRIVE
ORLAND HILLS, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SUMMIT FINANCIAL SERVICES, CORP.

STATE OF ILLINOIS
COUNTY OF

By: John Wurtzel

On July 16, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared John Wurtzel
to me personally known, who, being duly sworn by me, did
say that he/she is the Vice-president
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: _____
It's: Vice-president

Witness: Carol Wesalowski

Notary Public Christine M. Cipra
My Commission Expires 2/27/91 County, IL

" OFFICIAL SEAL "
CHRISTINE M. CIPRA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/27/91

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

643338

87402309

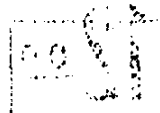
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6/20/2018

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM

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