FOR THE PROTECTION OF THE DAWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 87403475

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS. That the	ederal Savings & Loan Insurance Company	
of Cook County, Illinois, a corporation of the United State of Mortgage, bearing the date the 21th made and executed by James G. Bull and Mary I	tes of America, does bereby certify that a certain indentu	re
made and executed by James G. Bull and Mary I of the City of Markham,	Cook County, Illinois, to the	· 1
said MoElvain Mortgage Company	and recorded (registered) in the Recorder	
(Registrar's) Office of	ols on the day of 19	
17501446 covering premises therein descri	ibed as follows:	O.
The North Twelve Feet (12') of Lot Twent the South twenty-three feet (23') of Lot in Croissant Park Markham 11th Addition, Quarter of the South West Quarter of Sec	t twenty-seven (27) in Block four (4), being a Subdivision of the North East stion 14, Township 36 North, Range 13,	
East of the Third Principal Meridian lyin Cook County, Illinour.	ng North of the Indian Boundary Line,	
Ox		
	, Markham, Illinois	
PTN: 28-14-306-055 FB OALL	-DK. 87403475	1
	062	
s together with the Note accompanying said Mortgage, fully	paid, saUsfied, released and discharged.	
WITNESS the hand of Marie Drissel, Special		iK.
expositions, of said Fed. Savings & Loan Insurance said Corporation to execute this release on its behalf and Dated this 29th day of April	to affix its seal there'o	g x d
	S	
	By Marie Drived	
Addressic X	Special Representative	
Spootstopy		
interskillingsk ss. District of Columbia		
I. Distriction P. White and Extraction of the Principle of the Control of the Con	a Notary Public in and for the afore issel and Special Remainment Representative	
xiountarixe aspectively, of the Fed. Savings subscribed to the foregoing Release, appeared before named and delivered the said Release as and for the free and veneral set forth.	& Loan Instruction Corp whose name me this day in person and acknowledged that they signed	K
2941	anil	
Given under my hand and notarial seal this 2941	day of expect	1
	- hommine I White.	.)

Notary Public

MY COMMISSION EXPINES

SEP 1 4 1990

FORM # 1013 884

THIS DOCUMENT WAS PREPARED

1001 Lake Street, Oak Park, Illinois 60301

For GreatAmerican Federal Savings and Loon Association

UNOFFICIAL COPY

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\$1200