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Box 387103102

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 REC'D 11/10/87 \$12.00  
11/10/87 10:44:00  
#6758 # 0 11/10/87 10:31:02  
Above space for Recorder's Use Only

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, That the Federal Home Loan Mortgage Corporation

a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Nick A. Laphen and Kathy L. Laphen  
(Name and Address)  
7137 W. 177th Place, Tinley Park, IL 60477

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 25 day of May, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87 108 333, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 129 in Barrett Brothers Fourth Addition to Tinley Park, Being a Subdivision of Part of Lot 6 in Circuit Court Partition in Section 31, Township 36 North, Range 13, East of the Third Principal Meridian, In Cook County, Illinois.

7137 W 177th Place, Tinley Park  
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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Federal Home Loan Mortgage Corporation has caused these presents to be signed by its Supvr. In. Serv. President, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this 12 day of May, 1987.

CHD an  
28-31-113-000

12.00

FEDERAL HOME LOAN MORTGAGE CORPORATION  
By: Sherril Ealey SUPVR. IN. SERV.  
President  
Attest: S. Sinn ASST. Secretary

This instrument was prepared by SILVIA COENAS 15303 VENTURA BL, STE. 500 SHERMAN OAKS (Name and Address) CALIF. 91403

87403102

NO. 202

CORPORATE ACKNOWLEDGMENT

State of CALIFORNIA

County of LOS ANGELES

SS

On this the 5<sup>th</sup> day of June 19 87, before me,

SYBIL F. JACKSON

the undersigned Notary Public, personally appeared

STEPH EALEY & S. SINN

OFFICIAL SEAL

SYBIL F JACKSON

NOTARY PUBLIC - CALIFORNIA

LOS ANGELES COUNTY

My comm. expires AUG 7, 1987



personally known to me

proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as SUPVR.

LN. SERV. & ASST. SEC. or on behalf of the corporation therein

named, and acknowledged to me that the corporation executed it.

WITNESS my hand and official seal.

Notary's Signature

SYBIL F. JACKSON

NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • P.O. Box 4625 • Woodland Hills, CA 91365-4625

720 122

Property

County Clerk's Office

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