

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

87403129

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, That LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto EMIL J. BRKOVIC, A Single Person, never married and LYNNE A.

BERTACCHI, A Single Person, never married

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9th day of May A.D., 1984, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 27 132 430, to the premises therein described as follows, to wit:

Lot 340 in Robert Bartlett's LaGrange Highlands Unit No. 4, a Subdivision of the East half of the Northwest quarter of Section 17 (except the South 310 feet of the West 525 feet thereof also except therefrom that part lying South of the highway running diagonally across the South end of said Northwest quarter all in Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

87403129

Commonly known as 5539 Laurel, LaGrange Highlands, Illinois 60525
P.I.N. 18-17-108-001

D.A.O. Dur

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.



IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 10th day of July A.D., 1987.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lipsey, Vice President

Attest: W. H. Lewis, Assistant Secretary

State of Illinois)
County of Cook) ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H. M. Lipsey and W. H. Lewis

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appear before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 10th day of July A.D., 19 87

Ruth Hayman

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: _____

This instrument was prepared by:

H. M. Lipsey

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. 387

EO 4092

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-91 RECORDING \$12.00
T114749 TRN 1238 07/22/87 10:51:00
#4785 # 1 87-403129
COOK COUNTY RECORDER

87403129

87403129

12.00

Release Bond
By Corporation

La Grange Federal
Savings and Loan Association

To