RELEASE OF MORTGAGE V CORPORTION FFC A 2 8 4 1 1

KNOWN AS FINANCIAL FEDERAL SA a corporation existing under the	WINGS AND LOAN ASSOC	CIATION OF OLYMPIA H	YMPIA FIELDS, FORMERL FIELDS for and in consideration
of one dollar, and for other good does hereby Remise, Convey, Rel TRUSTEE, UNDER TRUST AGRE	lease and Quit-Claim unt	O PULLMAN BANK AND	TRUST COMPANY, AS
of the County of COOK ever it may have acquired in, thre			claim or demand whatso-
	L.D. 19 <u>63</u> , and records		
In the state of Illinois, as Docume	nt No. 18 727 872	and a certain Ass	signment of Rents bearing
	•		ecorded in the Recorder's 727 873
office of COOK County in the premises therein described, situation	he State of Illinois, as Doo		llinois, as follows, to wit:
_	-	•	
LOT 22 IN BLOCK 121 AND L 26 AND 35, TOWNSHIP 38 NO IN COOK COUNTY, ILLINOIS.	ORTH, RANGE 14, EAST	CORNELL, A SUBDIVE OF THE THIRD PRINCE	SION IN SECTIONS PAL MERIDIAN,
Q/X		·	
	DOBSON AVENUE 11. 'LLINOIS 60619		
		•	
PERMANENT PROPERTY NUMBER	:: 20-35~112-509-000	(ج) 00 & 20-35-112-010 (ج)	9000
	' (DA0-C) C
	0	9	•
		46	
FINANCIAL FEDERAL SAVINGS	BANK has caused its	comparate seal to be a	ffixed, and to be signed
		CE	
	President, and attested	by its ASSISTANT VICE	PRESIDENTSANANANA
	this		A.D. 19 <u>87</u>
	By: Yar	garet Mus	<u>VICF</u> , President
	Altest:	KBUKS I	VICE PRES, SOUCKOOON
STATE OF ILLINOIS SS.			Tis:
COUNTY OF WILL	AN K. THORSEN	a Nata	ry Public in an(13) said County
in the State aforesald, DO HEREBY CERTIF	MADOADET C		personally known to me to be
the VICE President of t	the FINANCIAL FEDERAL SAV		BAKKE, personally known
to me to be the ASSISTANT VICE PRE			are subscribed to the foregoing CE President
instrument, appeared before me this day in	BndASST_VICE PRES_X	Ses Yellary, they signed and del	vered the said instrument of
THIS DOCUMENT PREPARED BY: PENNY R. BAKKE	writing as VICE corporation and caused the		ICE PRESENTATE of said ration to be allixed thereto
FINANCIAL FEDERAL SAVINGS BANK	pursuant to authority given by		
JOLIET, ILLINOIS 60435	voluntary act, and as the free and purposes therein set forti		ald corporation for the uses
50211., 1221		 and notarial seal, this	18TH day
"OFFICIAL COMPANY	or JUNE	10 1	, A.D. 19 <u>87</u>
JOAN K. THORSEN	Chant	X & Kouse	w.
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/19/90			NOTARY PUBLIC
	, 	2024	متعدد د او منصوروووس
THIS RELEASE DEED SHOULD	BE RECORDED IN	<u> </u>	COUNTY, ILLINOIS.

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lease of Mortga

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Property of Cook County Clerk's Office