FOR THE PROTECTION CATILED WITH, THIS FELL SE SHALL BEFLET WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOLE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87404138

Know all Men by these Presents, that the second federal savings and loan association of chicago

	A C.A CINITED STATES OF AMERICA for and in
a corporation existing under the	ne laws of the <u>UNITED STATES OF AMERICA</u> , for and in an and for other good and valuable considerations, the receipt whereof
	by Remise, Convey, Release and Quit-Claim unto
FRANCISCA ROD	RIGUEZ, A Widow and
LUZ M. RO	DRIGUEZ, A Spinster
of the County of Cook and Stat	e of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through	or by a certain mortgage deed bearing date the13th day
ofJune	A. D. 19, and recorded in the Recorder's office of Cook County,
in the state of Illinois, in Book	, of Records, on page, as Document
	a certain Assignment of Rents bearing date the
	L. D. 19, and recorded in the Recorder's office of Cook County,
	of Records, on page, as Document
	premises therein described, situated in the County of Cook and State
of Illinois, as follows, to vite	<u> </u>
Lot 20 in Kaspar's Subdi	vision of that part of Block 11 lying we in Johnston and Lee's Subdivision of the
Southwest Quarter of Sec	rion 20. Township 39 North Range 14, East of
the Third Principal Meri	dian, in Gook County, Illinois. ** Commonly
	Street, Chicago, Illinois.
Permanent property #17-2	0-321.0/1 EMO M-
recimental property was a	A test status
This instrument was prepare	d by Maureer, Hola
3960 West 28th Street, Chic	ago, Illinois 60/25
hi speniagely interest	THE STATE OF THE S
IN TESTIMONT WHEREOF, the	said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	hath hereunto carised its corporate seal to be affixed, and
	these presents to be signad by its Vice-President, and attested
	by its Sacretary, this
	of July 8/
	SECOND FEDERAL SAVINGS AND LOAD ASSOCIATION OF CHICAGO
	() P 10 X/1
	By: Vice-President
	Attest: Stalores of City Secretary
STATE OF ILLINOIS	·/C-
COUNTY OF COOK SS.	
1, Me	John D. Heinen
in the State aforesaid, DO HEREDT CI	entiry mat personany known to me to be
	DERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
•••	onally known to me to be the
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such Vice-President and Secretary, they
	signed and delivered the said instrument of writing as Vice-President and
OFFICIAL SEAL	corporation to be affixed thereto pursuant to authority given by the Board of
MAURFFN HOLA	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and dead of said corporation for the uses and purposes
TOTARY PUBLIC STATE OF HI MANE IS	therein set forth.
COMMISSION EXP NOV 12.1990	GIVEN under my hand and notarial seal, this
	of
	and the second s
	Mallen Hala
FORM-A BOX 301	,

UNOFFICIAL COPY

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