UNOFFICIAL COPY

Know All Men by these Presents,

THAT NATIONAL BANK OF ALBANY PARK IN CHICAGO, a carporation created and existing under laws of the United States of America, and doing business in the City of Chicago, County of Cook of State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby remise, convey, release, and quit-classes.	and era- iim,
unto_James Wilhon and Anne R. Wilhon, his wife	
of the County of Cook and State of Illinois, all the right title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mind DEED.	RUST MYA
Recorded in the Recorder's Office of Cook County, in the St	late
of Illinois, in Book of Recorders page	
as Document Vo. 20 652 543 to the premises therein described, situated in the Cou	nty
of Cook and Star of Illinois, as follows, to-wit: Lot 29 and the South 5 feet of Lot 30 in Block 3 in John Walker's Subdivision the South East Quarter of the North East Quarter of Section 17, Township 38 t Range 14, East of the Third Principal Meridian, in Cook County, Illinois.	n of North
PREPARED BY: ROY S. VERGO, VICE PRESIDENT NATIONAL BANK OF ALBANY PARK IN CHICAGO 5924 WEST LAWRENCE AVENUE CHICAGO, ILLINOIS 60625	00
FOR THE PROTECTION OF THE OWNER, THIS RELEASE	1
SHOULD BE FILED WITHOUT RECOMBER OF BEEDS IN	
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST	
WAS FILED. PTN. 20-17-221-016 ALL BMOQM. STREET ALDEESS: 5747 S. SANGAMON, CHICAGO, ILI	LINOI
together with all the appurtenances and privileges ther unto belonging or appertaining.	
IN WITNESS WHEREOF, said National Bunk of Albany Park in Chicago has caused its cor	ро-
rate seal to be hereto affixed, and has caused its name to be signed to these presents by its. Vica.	
President and attested by its_Ass_t. Cashier, this 17th	
A. D. 1974	
Auest: Mational Bank of Albart Park in Chicago By Vice President Auest: President	-
Assistant Cashler	
STATE OF ILLINOIS, \ COUNTY OF COOK, \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
I,Charles_Campagnaa Notary Pub	
in and for the County and State aforsaid, do hereby certify that	
Randall L. Lowery, Assistant Cashier	
NATIONAL BANK OF ALBANY PARK IN CHICAGO, who are personally known to me to the same persons whose names are subscribed to the foregoing instrument as sa	be uch
Wice president and Assistant cashier, appeared before this day in person and acknowledged that they signed, sealed and delivered said instrument of writing as their free and voluntary act, and as the free and voluntary act of NATIONAL BANK OF ALBANY PARK IN CHICAGO for the uses and purpo therein set forth, and caused the corporate seal of said Corporation to be ther attached.	the un- oses reto
Given under my hand and notarial seal this 17th day of January 19 74.	
Alaska Company	

My Commission Dipires April 14, 1977

60621

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Up mond to. TON NO. RELEASE DEED Drown to be short of Cook County Clerk's Office

TX 333-HV

TX 333 BOX No

1587 JUL 23 PH 2: 53

CODY COUNTY NUMBER

87405420

NATIONAL BANK OF ALBANY PARK

3424 W. LAWRENCE AVENUE CHICAGO 25, ILLINOIS