Barranty Linofficial COPY

Joint Tenancy Illinois Statutory

87405487

| (Individual to | Individuai) |
|----------------|-------------|
|----------------|-------------|

43

| The | (Individual to Individual) | The | Above Space For Recorder's Use Only) | • | |
|---------|---|--|--|-----------------------------------|--|
| 57 | The Grantor EARL K. SMITH | A BACHELOR | • | | |
| 1.21 | of the Village of Melrose Park of or and in consideration of TEN AND 00/1 | unts of Cool | State of Illinois ERT D. PLOWRIGHT SR 10 15 | (AARS. | |
| 1 | CONVEY S and WARRANT S to TED | - 100 | P ard*BETH A. PLOWRIGHT, his | | |
| 773 | 7834 W. Lawrence, Apt. E., Norridge | e, Illinois | (NAMES AND ADDRESS OF GRANTEES) | · | |
| 220 | not in Tenancy in Common, but in JOINT T County of in the | ENANCY, the fore State of Illino | ollowing described Real Estate situated is, to wit: | I in the | |
| 2029/12 | Lot 445 in Finston Park I and 3, Township 39 North, Meridian, according to the document 16628777, in Cod | , Range 12, ne Plat the | East of the Third Primereof recorded July 3, | ncipa ^l | |
| | Permanent Index Number: | DB0 15-02-114- | -034 ¹ | NONITE OF | |
| 73 | | 00/ | | E | |
| | | TC | | SIS (1) | |
| | hereby releasing and waiving all rights under an Illinois. TO HAVE AND TO HOLD said pre- | | | | |
| | Dated this 17th | day of | July | 7 1 7 19 87 10 7 1 | |
| r. | PLEASE PEARL K. SHOTH Jone | | | | |
| | PRINT (R TYPE NAME(S) SELON | | | | |
| | SIGNATURE(S) | | , i | | |
| | State of Illinois, County ofCook and for said County, in the State aforesaid, DO F | | I, the undersigned, a Notary P TFY that <u>EARL K. SHITH</u> | | |
| | subscribed to the for and acknowledged th as <u>his</u> | regoing instrume at h <u>@sig</u> free and volunta | ne person. whose name is not, appeared before me this day in ned, sealed and delivered the said instry act, for the uses and purposes there of the right of homestead. | rument (중요) | |
| | Given under my hand and official seal, this | 17th | day of July 19 | 87 | |
| | Commission expires 702 25, | 952 | Dick Hour | | |
| 1 | This instrument was prepared by JEFFREY T. SHERWIN, Attorney at Law 1127 S. Mannheim Road - Suite 308, Westchester, IL 60153 | | | | |
| | | Mannneum Roa | d - Suite 308, Westchester, | 11,60123 | |
| | Downs | ` | ADDRESS OF PROPERTY: 161 Concord Drive | KHWD | |
| | MAIL TO: 1100W, NOTHWAS | F1/19 | Melrose Park, Illinois 6016 Dilabort Address Victor Statistical P | F-1 | |
| | 1 MT. Vrospet Al | 20056 | SEND SUBSEQUENT LAN BILLS TO TED A. PLOWRIGHT | INC. | |
| | OR RECORDER'S OFFICE BOX NO. | | (at property address) | | |
| | | | | | |

WITHER COUNTY BY CONT. COCKES PIL 15, 1500

UNOFFICIAL COPY

Property or Cook County Clerk's Office T#4444 TRAN 1857 07/85/07 09:22:00 #7131 & D & TS7-405487 COOK COUNTY RECORDER

MAIL