

UNOFFICIAL COPY

Recorded at Request of _____
at _____ M. Fee Paid \$ 87405574
by _____ Dep. Book _____ Page _____ Ref. _____
Mail tax notice to _____ Address _____

LOAN # 02-IL-32393
ESCROW # L-100474-C1
LOG # 870117-2762

RELEASE OF MORTGAGE

(CORPORATION)

KNOW ALL MEN BY THESE PRESENTS:
That ICA MORTGAGE CORPORATION

a corporation of the State of CALIFORNIA
and declare that a certain Mortgage bearing date the Twenty-Eighth
day of October one thousand nine hundred and Eighty-Three
made and executed by Willie J. Hatchett and Roycell Hatchett, his wife
Mortgagor(s) therein, to Fleet Mortgage Corp.

87405574
does hereby certify

As Instrument # 26856042 Mortgagee(s) therein
and recorded November 9 1983 of Mortgages at ~~XXXX~~
in the office of the County Recorder of Cook County, State of Illinois
together with the debt thereby secured, is fully paid, satisfied and discharged.

LOT 29 IN SHELDON HEIGHTS WEST FOURTH ADDITION TO A SUBDIVISION OF THE WEST 2/3
OF THE EAST 3/8 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST
1/4 (EXCEPT THE NORTH 33 FEET THEREOF, DEDICATED FOR THE SOUTH 1/2 OF 113TH STREET)
TOGETHER WITH THE NORTH 100 FEET OF THE WEST 1/3 OF THE EAST 3/8 OF THE SOUTH 1/2
OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 11330 SOUTH GREEN STREET, CHICAGO,
ILLINOIS 60643, WITH A PERMANENT INDEX NUMBER OF 25-20-227-008-0000, VOLUME 465.

BEO UN

IN WITNESS WHEREOF, the undersigned corporation has caused these presents to be executed by its officers hereunto duly authorized and its corporate seal to be hereunto affixed this
16th day of July, 1987

ICA MORTGAGE CORPORATION Company

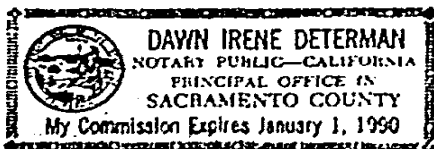
By R.W. Mobeck
R.W. MOBECK, VICE PRESIDENT

ATTEST: Betty Jacobs
BETTY JACOBS, ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF SACRAMENTO } ss.

On the 16th day of July, 1987, personally appeared before me
R.W. Mobeck, who being by me duly sworn,
says that he is the Vice President of ICA Mortgage Corporation
the corporation that executed the above and foregoing instrument and that said instrument was
signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of
directors) and said Betty Jacobs, Assistant Vice President acknowledged to me that said
corporation executed the same.

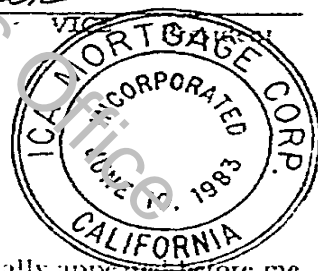
In witness whereof I have herewith set my hand and affixed my seal this _____ day of _____, 19____



Dawn Irene Determan
Notary Public.

Residing at _____

My commission expires _____



UNOFFICIAL COPY

DEPT-91 RECORDING \$12.25
T44445 TRIN 1257 87/23/87 10:01:09
#7220 # D * - 87 - 405574
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

-87-405574

87405574

THIS DOCUMENT WAS PREPARED BY:

KIM JOHNSON
ICA MORTGAGE CORPORATION, WESTLAND DIVISION
3078 PROSPECT PARK DRIVE
RANCHO CORDOVA, CALIFORNIA 95670

AFTER RECORDING, MAIL TO:

MR. AND MRS. WILLIE J. HATCHETT
1130 SOUTH GREEN STREET
CHICAGO, ILLINOIS 60643



12⁰⁰ MAIL