Cyndi Altizer 345 Georgetown Square Wood Dale HE Ile 60191 TO

Mortgage Correspondents Illinois, Inc. 345 Georgetown Square 60191

Wood Dale, Il.

\$12.25 DEPT-01 RECORDERS TRAGRA - TENER 1863 67/23/87 12:24:00 **附353 負が、サータアーサク与てや4** COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 21, 1986 , executed by JERRY A. CARTER, DIV. NOT REMARRIED

to LYONS MORTGAGE CORF. a corporation organized under the laws of THE STATE OF ILLINOIS place of business is 2 CROSSROADS OF COMMERCE, SUITE 600, ROLLING MEADOWS, ILLINOIS 60008 and recorded in Book/Volume No. , page (s) , as Document County Records, State of Illinois described hereinafter as follows: No. 86-376644 COOK

LOT 27 IN BLOCK 9 IN SHEPARDS MICHIGAN AVENUE NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHE ST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1927, AS DOCUMENT NUMBER 9701452 AND FILED IN THE REGISTRAR OF TITLES OFFICE AS DOCUMENT 360792, IN COOK COUNTY, ILLINOIS.

AAO 29-11-211-019 AD COMMONLY KNOWN AS

14710 KENWOOD 60419 DOLTON, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Beal Estate Mortgage.

County, 11

STATE OF ILLINOIS COUNTY OF COOK

My Commission Expires,

"OFFICIAL SEAL" LISA DOMINO Notary Public, State of Illinois My Commission Expires 6/11/90

LYONS MORTGAGE CORP. AN ILLINOIS CORPORATION -87-40570

On this day, August 21, 1986 the undersigned, a Notary Public in and for the said County Mary Jane Bejlovec and State, personally appeared David J. Boberg to me personally known, who, being duly sworn by me, did say that he/she is the Exec. Vice-President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he I she acknowledges said instrument to be the free act and deed of said corpopation

Notary Public.

MAIL

Executive Vice-President

87405704

Property of Coof County Clerk's Office