

UNOFFICIAL COPY
FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

RELEASE DEED

87405712

Loan No. 311173728

the above space for recorders use only

By Limited Power of Attorney Recorded 08/26/86 as Document #86376900
KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation
existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Flavio S. Sanchez & Enriquetal Sanchez, husband and wife and Francisca L. Sanchez,
a spinster and Jaime L. Sanchez, a bachelor
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the
Recorders Office of Cook County, in the State of Illinois, as Document Number 25468900

and Assignment of ~~MORTGAGE~~ recorded in the Records Office of Cook County, in the State of Illinois, as Document
Number 86269506, to the premises therein described situated in the County of Cook, State of
Illinois, as follows, to-wit:

The South one sixth of lot 127 and lot 128 (except the South 1 foot thereof)
in 25th Street Land Trust Subdivision of the North half of the Southeast quarter
of the Northeast quarter of section 30, Township 39 North, Range 13 East of the
Third Principal Meridian, in Cook County, Illinois.**

PIN #16-30-^{B.F.O.}220-025-0000 *add*
2412 South Scoville, Berwyn, Illinois 60402

DEPT-01 RECORRING \$12.00
183444 TRIM 1840 87/08/87 12:26:00
#7361 H.L. 31-57-11057 12
COOK COUNTY ILLINOIS

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be
hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its
Assistant Secretary, this 15th day of June A.D. 1987

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: George H. Lamb
Asst. Vice President
ATTEST: M. Christensen Osberg
Assistant Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF Cook) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose
names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA
FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they
signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of
said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and
voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02/02/88

Victor J. Hill
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS
OF ABOVE DESCRIBED PROPERTY HERE.

12.00

Mail to:

THIS INSTRUMENT WAS PREPARED BY: 11
THIS INSTRUMENT WAS PREPARED BY AND IN BEHALF OF
MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: PETER BUKORAVICA
55TH & HOLMES AVENUE
CLARENDON HILLS, IL 60514

Box 301

Copy 5/14/87 3

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