(Individual to Individual)

THE GRANTOR S

Village

<u>llage</u> of Illinois

CHOON KON KIM and JUNG JA KIM, his wife

. for and in consideration of

Estates County of Cook

87405903

\$12.25

DEPT-91 PHODESTA _ DOLLARS, 134444 THERE 1970 \$7:25/81 14:24:00 & other good & valuable consideration in hand paid, * 18 / 4 6 5 9 0 3 CONVEY ___ and WARRANT ___ to ON CHATTERNASS EDWARD E. SMITH, a bachelor and JO ANN KLIMCZYK, divorced and not since remarried, of 100 Boris Circle, Streamwood, Il (The Above Space For Recorder's Use Only) (NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of_ __in the State of Illinois, to wit: LOT 8 IN BLOCK 3 IN WESTBURY LAKES UNIT ONE, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED PER DOCUMENT NUMBER 22650177, AND A RESUBDIVISION OF PARTS OF BLOCKS 15 TO 20 BOTH INCLUSIVE, IN HOWIE IN THE HILLS UNIT ONE AND PARTS OF HOWIF IN THE HILLS UNIT THREE, BOTH BEING SUBDIVISIONS IN SAID SECTION 19 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. "RIDERS" OR REVENUE STAMPS HERF SUBJECT TO GENERAL TAXES FOR THE YEAR 1986 AND SUBSEQUENT YEARS, COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND BUILDING LINES OF RECORD. 87405903 hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): 02-19-322-008 60195 Estates, Ill. Hof.fman 4139 Portage Lane Address(es) of Real Estate: _ 19.87 DATED this PLEASE PRINTOR TYPE NAME(S) BELOW SIGNATURE(S) Cook ss. I, the undersigned, a Notary Publiciand for State of Illinois, County of County, in the State aforesaid. DO HEREBY CERTIFY that said CHOON KON KIM and JUNG JA KIM, his wife personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-IMPRESS edged that the eysigned, sealed and delivered the said instrument as their SEAL free and voluntary act, for the uses and purposes therein set forth, including the HERE release and waiver of the right of homestead. ficial seal, this Given under my hand Commission expires . 19 So. LaSalle HINTZ, This instrument was prefi NAME AND ADDRESS SEND SCHSFOCENT TAX BILLS TO MITCHELL F. ASHER

(!(370) (Antess)

(City, State and Zip)

Palatine, Illinois

60067

Warranty Deed

TATIOINION OF TATIOINICIAL

TO

Property of Cook County Clerk's Office

UNOFFICIAL

GEORGE E. COLE® **LEGAL FORMS**

87.405903