## UNOFFICIAL COPY 6

	For good and value Corporation of the State of Illia over unto Imperial Savings	uable consideration PR pois does hereby grant Association	, bargain, sell,	CACE COMPANY, INC , assign, transfer _, a Corporation o	and set
u. 2.9	State of California	its successors an	d assigns, a cer	rtain indenture of	Hortgage,
	bearing date the 21st day of AMANASSANA Palic, a wide	w.			
MIKUSLAV	and all rights, title and untere	ist to the prumises th	erein described	as follows:	
X	Lot 54 in the Resubdivision being a subdivision in Sec Principal, According to the Deeds in Cook County, Illi County, Illinois.	tion 13, 10001300p	arded in the	Office of the	Recorder of
<i>3</i> .	PTN: 06-13-313-055 Εθο ων <sup>η</sup>				200
90%	Commonly on n as: 9 Woodman	Court, Streamwood	(, TZ. 60103		
``	officer of the Jointy of as Document No. 30' 5.746 c	e principal mote there	the State of in described, a	nd the money due	or became due
	its successors or assigns, forev	er, subject only to th	e provisos in t	he said Indenture	of Mortgage:
	In Witness Wy remember by its duly authorized offi day of,				
		0/	PRAIRIE STAT	e nortgage conven	Y, BC.
3 244854	Attest Hessenta (Secretary)	eclisor, C	By: Presid	Unt Bal	1
CE)			//,		
CI	STATE OF ILLINOIS)				
	) \$\$		C シ		
	COUNTY OF COOK )		0.		
	I, <u>Undersioned</u> , a that the above named President a are personally known to me to be ment as such officers and to be duly shorn, said and acknowledge the corporate seal and delivered MERICACE COPPANY, INC., and as to tively, by authority of the Boar set forth, and that the seal affi	the same persons whose such officers, appears dethat they are such of said instrument as the heir own free and voly deaf Directors of said	eretary of PRAIS  se names are sub- ed before me thing  officer, that the me free and volu- matary act as su  officer for a superior for the  officer and solution for the  officer and so	IE STATE MORTOWE scribed to the for- is day in person a ney respectively sentary act of said ach President and or the uses and pu	COPPANY, INC., regoing instru- rd, being first igned, sealed with PRAIRIE STATE Secretary respectives therein
	Given under by h	and and Hotarial Seal	this <u>21st</u>	day of July	, 19_87
·				ma & M	indle
	COOK COUNTY, (U. 1) 21. FILLE FOR TILL FO		(No	tary Public)	Alala
	1997 JUL 23 AN II: 01	87405086	My Commissi	ion Expires:	<u> </u>
		07,403000			Φ.
•					(د) هر
		•			95
	THIS DISTRIMENT WAS PREPARED BY:				ě
	PRAIRIE STATE HORICAGE COMPANY, 1127 SOUTH MANNETH POND, SUITE LESTCHESTER, ILLINOIS 60153	DC.			87405086

BOX 333-CÇ

## **UNOFFICIAL COPY**

Proporty or Coot County Clark's Office