A231495

Know all Menting these properties, that the

DOUGLAS SAVINGS AND LOAN ASSOCIATION 87405227

consideration of one dollar, is hereby confessed, does he	the laws of theState of Illinois, for and in and for other good and valuable considerations, the receipt whereof reby Remise, Convey, Release and Quit-Claim unto	f
	SH,.19-24A1677665	•
of the County of Cook and St	ate of Illinois, all the right, title, interest, claim or demand whatsoever	•
11	gh or by a certain mortgage deed bearing date the5th day	
\$!	, A. D. 19.75, and recorded in the Recorder's office of Cook County,	
1 ;	of Records, on page, as Document	
	a certain Assignment of Rents bearing date the5th day	
	, A. D. 19 $$, and recorded in the Recorder's office of Cook County,	
	, of Records, on page, as Document	
	he premises therein described, situated in the County of Cook and State	
OF THE EAST 30 ACRES OF T NORTHEAST : LYING SOUTH O	ISION OF LOTS 3,4 AND 5 IN BLOCK 3 IN COLUMBIA SUBDIVISION THE WEST 1 OF THE SOUTHEAST 1 AND THE SOUTHWEST 1 OF THE OF RAILROAD AND NORTH 264 FEET OF THE EAST 1 OF THE SOUTHWIN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN	ES
P.T.I.N. 09 27 219 023 00		_
Property address: 640 %. Instrument prepared by:	Broadway, Park Ridge, Illinois	
John B. Grabowski		20
14 N. Dryden Arlington Heights, Illino	is 60004 O	Ä
i	soid Doug as Savings and Loan Association	3
THE PESTUROTE PROJECTOR, INC.	hath hereunto caused its corporate seal to be affixed, and	
	these presents to be signed by its <u>Said Vice</u> President, and attested	
	by its said Sectory, this	
	of June A. D. 19.87	
	of A. D. 19	•
	DOUGLAS SAVINGS, AND LOAN ASSOCIATION	,
	By at lusa U. De 2 mel Vice, President	
	Attest: Chinfornoviii Secretary	
STATE OF ILLINOIS SS.	$O_{\mathcal{S}_{c}}$	
	e undersigned a Notary Public in and for said County	
said Vice	CERTIFY that Barbara M. Brehmer personally known to me to be ent of the Douglas Savings and Loan Association a for poration	
	der the laws of the State of Illinois	
and John B. Grabowski	personally known to me to be the	
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally	
Wait to:	acknowledged that as such Sald Secretary, they	
	signed and delivered the soid instrument of writing as Said Vic President and	
	<u>said</u> Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes	
	therein set forth.	!
**************************************	GIVEN under my hand and notarial seal, this25th	
ROGER E. NEYERS	of, A. D. 1987	
HY COMM. EXP. FEB. 5,1989	Dea Moneyer	ا ۲
\$2000000000000000000000000000000000000	HOTARY PUBLIC	4
FOR THE PROTECTION OF	THE OWNER. THIS RELEASE SHALL BE FILED WITH THE	
	7.112 01.1121, 1.110 1.1221.102 0.1122 02 1.1220 1.7777 7.70	- ‡

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS FILED FOR RECORD

1987 JUL 23 PH 12: 42

87405227_a

lelease of Mortgage

Property of Coot County Clert's Office