UNOFFICIAL CO

This Warranty Deed Made the This Warranty Occid Made the 30 day of Franch A. D. 19 87 by MARSHALL R. CROHAN AND ELIZABETH J. CROHAN, HIS WIFE AND LOIS CHAP, a single woman

hereinafter called the arantor, to MARSHALL R. CROHAN AND ELIZABETH J. CROHAN, TRUSTEES UNDER TRUST AGREEMENT DATED MARCH 20, 1987

whose postoffice address is #1 Key Capri, Apr. 513W, Treasure Island, FL 33706 hereinafter called the grantee.

"Wherever wood berein the terms "leavet of and countries" and be all the passles to this introduced and the boun leave representatives and assume of individuals and the so countries and assets of corporations.

Witnesselli: That the grantor, for and in consideration of the sum of \$ 10.00---- and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, temises, releases, conveys and confirms unto the grantee, all that certain land situate in County, KEXXXXXXX ILLINOIS, viz:

Unit Number 3-B-7012 in the Cheyenne Condominium #2, as delineated on a survey of the following described real estate:

Lots 3 and 4 (except the West 210.50 feet thereof) in Block 11 in Robert Bartlett's 95th Street Homesites, being a Subdivision of the West 1/2 of the North West 1/4 of Section 7, Township 37 North, Range 13, East of the Third

24-07-111-014-

(THIS IS A DEED OF CONVENIENCE ONLY TO PLACE THE SUBJECT PROPERTY INTO THE GRANTORS' TRUST, THE CONSIDERATION FOR WHICH IS LESS THAN \$100.00) SUBJECT PROPERTY IS NOT THE MOMESTEAD OF ANY OF THE GRANTORS HEREIN.

LOGEINES with all the tenements, Preditaments and appurienances thereto belonging or in any-

To Have and to Hold. the same in for simple forever.

HNA the grantor hereby covenants with said granter that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the

"OFFICIAL SEAL" SHARON F. VRSHEK Motary Public, State of Himos My Commission Era res Nav. 19, 1989 _ & Cook County Ord, 95104 Par. ∠Sign, <u>Ir</u>

as agent for Grantors

U.S.

In Wilness Whereof, the said granter has signed and scaled these pre eme the day and year first above written.

WITNESSES AS TO CHAP:

Signed, scaled and delivered in our presence:

WITNESSES AS TO CROCKAN: FLORIDA STATE OF PINELLAS COUNTY OF

> I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared

MARSHALL R. CROHAN AND ELIZABETH J. CROHAN

me known to be the person S described in and who executed the egoing instrument and they acknowledged before me that they the same.

WITNESS my hand and official seal in the County and grate last aforesaid this, day of D. 19

This Instrument prepared by: R. BRIDGE AKERSOTI, Attorney at Law 1135 PASADENA AVE. 90. SUITE 140 200 ST. PETERSBURG, FLORIDA 30/07

This instrument was propured by BRUCE AKERSON, Attornay at Lary 1135 PASADENA AVE, SC., SUIT 1125 PASAD

PASADENA AVE. SOLISUITE

ATTORNEY AT LAW

STATE OF ILLINOIS COUNTY OF COOK

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and county aforesaid to take acknowledgments, personally appeared LOIS CHAP, to me known to be the person described in and who executed the foregoing Deed and she acknowledged before me that she executed the same for the purposes therein expressed.

WITNESS my hand and official seal in Chicago, Cook County, Illinois this 3 day of April, 1987.

"OFFICIAL SEAL"
SH NRON F. VRSHEK
Hotary Public State of Illings My Commission Expires Nov. 19, 1939 Notary Public
My Commission Expires: 1/19/89

Proposition of County Clark's DEPT-01 RECORDING \$12.98 1#0222 TRAN 2588 07/23/87 12:09:00 #3589 # #8 #-67-406371 CODE COUNTY RECORDER

120

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