7109306

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher for the seeler of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

UST WAS FILED.

ીક: 33

87407452

87407452

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SECRETARY OF HOUSING

AND URBAN DEVELOPMENT OF WASHINGTON D.C. the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum o one dollar, the receipt whereof is hereby acknowledged, do ___ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD W. LUDKE and (NAME AND ADDRESS LINDA C. LUDKE at 14614 South Whipple, Posen, Illinois 60449

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain Mortgage , bearing date the 30 day of he

April , 1981, and recorded in the Recorder's Offer of Cook County, in the State of

therein described as follows, situated in the County of Cook

Illinois, to wit:

LOT 13 IN BLOCK 3 IN JOHN S. JURIK'S SUBDIVISION OF THE SOUTH 17 ACRES OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-12-119-013-0000 Vol. 27

Address(es) of premises: 14614 South Whipple, Posen, Illinois 60449

Witness hand and seal , this 10 TH

MORRITOR OF HOUSING NAVAGRAMMY

... (SEAL)

This instrument was prepared by KROPIK, PAPUGA & SHAW

MAIL TO:

(NAME AND ADDRESS)

120 S. LaSalle, Chicago, Illinois

BOX 888 - CC

UNOFFICIAL COPY

	01101110	DIT LE OOT 1
STAT	TEOFIlinois	
cou	NTY OF COOK	SS.
	Diane N.L	umbardo
n note	ary public in and for the said County, in the State	•
a nora		Turno
	, personally known to	me to be the same person_whose namesub-
scribe	ed to the foregoing instrument, appeared before	me this day in person and acknowledged that he as
such_	signed, sealed and deli	vered the said instrument as free and voluntary
act, fo	or the vocs; and purposes therein set forth.	10th Till 87
	Given under my hand and official seal this	day of
3'		Dinel himban
.		My Commission Expires Dec. 26, 1988
	Ox	Commission Capitos
	C	
	个	
		Commission expires Dec. 26, 1988
		9
		C/e/t/s Office
		T
		Or
		CO
	14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1
)		
Ω		
)EE		
SEL	TO TO	
RELEASE DEED	ROPE	
REI	OF P	
	TO TO ADDRESS OF PROPERTY:	MAIL TO:
	ADD	MAII

GEORGE E. COLE" LEGAL FORMS