UNOFFIGIAL COPY

RELEASE DEED

#19.00

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For and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association (the "Bank"), having its principal place of business in Chicago, Illinois, does hereby REMISE, RELEASE, CONVEY and QUIT-CLAIM unto E. M. MELAHN CONSTRUCTION COMPANY, a Delaware corporation, and unto its successors and assigns, all right, title, interest, claim, or demand what spever the Bank may have acquired in, through, or by a certain Mortcace, Assignment, Security Agreement and Financing Statement, dated July 20, 1979 and recorded on July 27, 1979 as Document Number 250/2617; First Supplemental Mortgage, Assignment, Security Agreement and Financing Statement dated January 1, 1982 and recorded January 4, 1983 as Document 26457312; Second Supplemental Mortgage, Assignment, Security Agreement and Financing Statement dated June 27, 1985 and recorded June 28, 1985 as Documert Number 85082403; and Third Supplemental Mortgage, Assignment, Scurity Agreement and Financing Statement recorded August 29, 1986 as Document Number 86384820 all in the Recorder's Office of took County, in the State of Illinois, to the premises therein described in the attached Exhibit A situated in the County of Cock/ State of Illinois.

IN TESTIMONY WHEREOF, said CONTINENTAL ILLINOIS WAITONAL
BANK AND TRUST COMPANY OF CHICAGO has caused these presents to be
executed in its behalf by its duly authorized officers, and its
corporate seal to be hereunto affixed this 10th day
of June 1987.

This instrument Prepared By (after recording, return to):

Rex A. Palmer Mayer, Brown & Platt 190 South LaSalle Street Chicago, Illinois 60603

BOX 999-00

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By VICE PLEST DON'T

Attest: ACCONC BANGING, OFFICE

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UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

1887 JUL 24 AM 9 37 87407489

I, Sheila M. Bass , a Notary Public in
and for said County, in the State aforesaid, do hereby certify
that <u>James D. Bowden</u> , personally known to me
to be a <u>Vice President</u> of Continental Illinois
National Bank and Trust Company of Chicago, a national banking
association, and <u>Caroline C. Howe</u> , personally known to me
to be a Banking Officer of said association, and
personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this
day in person and severally acknowledged that as such <u>Victor President</u> and <u>Banking Officer</u> , they
such <u>Vice President</u> and <u>Banking Officer</u> , they signed and delivered the said instrument as <u>Vice President</u>
and Banking Cificer of said association, and caused the
seal to said association to be affixed thereto, pursuant to
authority, given by the Board of Directors of said association as
their free and voluntary act, and as the free and voluntary act
and deed of said association, for the uses and purposes therein
set forth.
$O_{\mathcal{R}}$
Given under my nand and notarial seal this 10th day
of <u>June</u> , 1987.
Ta land and
Akeila M. Oass
Notary Public
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<u></u>
My Commission Expires:
"OFFICIAL SEAL"
SHEILA M. BASS
Notary Public, State of Illinois
My Commission Expires Jan. 7, 1991
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من ا
My Commission Expires Jan. 7, 1991
Given under my nand and notarial seal this 10th day of June 1987. Akela M. Bass Notary Public "OFFICIAL SEAL" SHELA M. BASS NOTARY PUBLIC. State of Hillings My Commission Expires Jan. 7. 1991
CV

THE SOUTH 1/2 OF LOT 1 AND THE SOUTH 5 ACRES OF THE NORTH 1/2 OF SAID LOT 1 (EXCEPT THAT PART OF SAID LOT 1 AND OF SAID SOUTH 5 ACRES LYING SOUTHEASTERLY OF THE NORTHWESTERLY RIGHT OF WAY LINE OF HEALY ROAD) IN THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD IR NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE SOUTH 1/2 CF LOT 2 AND THE SOUTH 5 ACRES OF THE NORTH 1/2 OF SAID LOT 2 (EXCEPT THAT LART OF SAID LOT 2 AND OF SAID SOUTH 5 ACRES LYING SOUTHEASTERLY OF THE NORTHWESTERLY RIGHT OF WAY LINE OF HEALY ROAD) IN THE SOUTH WEST 1/4 OF 32CTION 30, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERITIAN (EXCEPTING THE WEST 190.00 FEET OF THE SOUTH 1/2 OF SAID LOT 2 AND ALSO EXCEPTING THE WEST 190.00 FEET OF THE SOUTH 5 ACRES OF THE NORTH 1/2 OF SAID LOT 2 CONVEYED TO THE COMMONWEALTH EDISON COMPANY BY TOCUMENT NUMBER 18454231 RECORDED APRIL 23, 1962) IN COOK COUNTY, ILLINOIS.

THAT PART OF THE SOUTH WEST 1/4 OF SECTION 30 LYING NORTHERLY OF THE NORTH RIGHT OF WAY LINE OF ILLINOIS STATE ROUT 72 AND COMMONLY KNOWN AS NEW HIGGINS ROAD AND WESTERLY OF THE EASTERLY RIGHT OF WAY OF HEALY ROAD (EXCEPT THE WEST 190 FEET THEREOF AND EXCEPT THAT PART CONVEYED TO THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS OF THE STATE OF ILLINOIS BY DOCUMENT NUMBER 12378247 RECORDED OCTOBER 5, 1939 TOX HIGHWAY PURPOSES DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTH WEST 1/4 OF SAID SECTION DESCRIBED AS BEING A STRIP OF LAND 66 FEET IN WIDTH RUNNING FROM THE NORTHERLY RIGHT OF WAY LINE OF THE PROPOSED DUAL HIGHWAY OF STATE BOND ISSUE, ROUTE 63 TO THE CENTER LINE OF HIGGINS ROAD AS NOW TRAVELED, CENTER LINE OF SAID 6F FOOT STRIP BEING DESCRIBED AS FOLLOWS:

COMMENCING AT SOUTH WEST CORNER OF SECTION 3D, THENCE NORTH ALONG THE WEST LINE OF SAID SECTION, A DISTANCE OF 1,412,73 FEET TO A POINT THENCE SOUTHEASTERLY ALONG A LINE WHICH MAKES AN ANGLE OF 59 DEGREES OF MINUTE FROM THE SOUTH TO THE SOUTH EAST WITH SAID WEST LINE A DISTANCE OF 109.59 FEET TO A POINT, SAID LINE BEING SAID NORTHERLY RIGHT OF WAY LINE OF THE PROPOSED DUAL HIGHWAY; THENCE SOUTHEASTERLY ALONG A CURVE CONVEX TO THE SOUTH WEST HAVING A RADIUS OF 1,0017.06 FEET AND TANGENT TO THE LAST DESCRIBED COURSE, SAID CURVE BEING SAID NORTHERLY RIGHT OF WAY LINE OF PROPOSED DUAL HIGHWAY, A DISTANCE OF 762.2 FEET TO THE POINT OF BEGINNING, THENCE NORTHEASTERLY ALONG A LINE, A DISTANCE OF 245.11 FEET TO A POINT IN THE AFORESAID CENTER LINE OF HIGGINS ROAD AS NOW TRAVELED, SAID POINT BEING 894.51 FEET FROM AFORESAID WEST LINE OF SAID SECTION 30 AS MEASURED ALONG SAID CENTER LINE OF HIGGINS ROAD IN TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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