TALMANHOME FICIAL COPY 9

- 87408829

## RELEASE OF MORTGAGE

Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN A. SCIMECA & MARIE SCIMECA, HIS WIFE

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 23 919 865 to the premises therein described to-wit:

LOT 1 IN BLOCK 31 IN WESTWOOD, BEING MILLS AND SONS' SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MER' DIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 \$12. T#0003 TRAN 4165 07/24/87 14:00:00

\$1766 C #-87-408829

COOK COUNTY RECORDER

Property Address: 2745 N. 76TH AVE. ELNWOOD PARK, 1L Permanent Index Number: 2 25 30 8 021



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMUTY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affi. ed, and these presents to be signed by its duly authorized officers, this 22 day (f July 19 87

THE TALMAN HOME FEOERAL SAVINGS AND LOAN ASSOCIATION OF

Attest: Loan Servicing Officer

ly: What Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

-87-408829

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly acthorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of acres of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.	
Mail to:	
JOHN SCIMECA	
2746 N. 76TH AVE.	
ELMWOOD PARK, IL	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1205

LOCISE J. FINK
Notacy Public, State of Pinols
My Commission Expires 6/30/90

## **UNOFFICIAL COPY**

Of Cook County Clark's Office