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LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

5392-7 Loan No.

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby seknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Michael Pulkownik and Patricia Pulkownik, his wife

and State of Illinois of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain blortgage dated the Registrar's

31st day of

December

, A.D. 1985 , and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

, in book

of reconds, on page

, as document No. 85003251 LR3493553

, and a certain Assignment

of Rents dated the

day of

. 19

, and recorded in the Recorder's

Office of

book

County, in the State of

, as document No.

, to the premises therein

. in

of records. described, as follows, to-wit:

That part of Lots 26, 27 and 28 in the Subdivision hereinafter described, which lies Wast of a line drawn from a point on the South Line of said Lot 26 said point being 1.0 Feet East of the South West corner of sail Lot 26, to a point on the Northwesterly Line of said Lot 28, said roint being 58.46 Feet Northeasterly of the Northwesterly corner of said Lot 28, in the Subdivision of Block 2 in Edson Subdivision of the South 3/4 of the East 4 of the North West & of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, (except a part in the North East corner thereof) together with part of Lot 12 in Laflin Smith and situs Dyer Subdivision of the North East & of Section 20 aforesaid, in

Stat Cook County, Illinois. privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate sent to be hereto affixed, and has caused its name to be President, and attested by as Secretary, this signed to these presents by its

3rd day of July

A.D., 19 87.

ATTEST:

Illinoi STATE OF

President

COUNTY OF

Cook

Collegn Butterly

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James J. Kane

personally known to me to be the

President of

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

personally known to me to be the Edward J. Kane a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and -, voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

3rd

day of July

THIS INSTRUMENT WAS PREPARED BY:

James J. Kane

1946 W. Irving Park Rd.

60613 Chicago, IL

. .

Callegas Notery Rublisman "OFFICIAL SEAL" Notary Public, State Of Minols My Commission Explies June 26, 1989

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UNOFFICIAL COPY

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And Release of Mortgage Full Satisfaction "

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TINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 5392-7

a corporation existing under the laws of the United States of America

CONVEY, RELEASE and QUIT CLAIM unto of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

Michael Pulkownik and Patricia Pulkownik, his wife

County, in the State of

Registrar's right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Morigage dated the COOK ods lis , aioniffi losisic bus of the County of

A.D. 1985 , and recorded in the Recorder's Office of

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COOK

31st day of

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Prop. Add: 1222 W. GRace

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P.I.W.

Together vith all the appurtenances and privileges thereunto belonging or County of COOK

Illinois To state atuated in the CIEN

-Summersadde

Secretary, this IN TESTIMONY WHEREOF, the said corporation has caused its corporation be hereto affixed, and has caused its name to be

President, and attes ed by its

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A.D., 19 87

day of Yint 3rd

the undersigned, a Notary Public

Collegn Butterly

illinoi

COOK COUNTY OF

STATE OF

:TS3TTA

in and for said County, in the State aforceaid, DO HEREBY CERTIFY THAT James J. Kane

TINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION President of

personally known to me to be the

voluntary act and deed of said corporation, for the uses and purposes therein set forth. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing Edward J. Kane personally known to me to be the

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GIVEN under my hand and Notarial Seal this

hotary Public, State Of Hillinols by 196 Commutation Explications Se, 196 COLLEEN BUTTERLY "OFFICIAL SEALT alloter Rublican

Chicago, IL ET909 James J. Kane 1946 W. Irving Park Rd. THIS INSTRUMENT WAS PREPARED BY:

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UNOFFICIAL COPY



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