87408122

Loan No. 653782-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARGARET M. BRONS, a spinster,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25139471 to the premises therein described to-wit:

LOT 19 IN GEORGE LILL'S SUB OF BLK 15 IN SNOW ESTATE SUB OF THE NW $\frac{1}{4}$ OF SEC 30, T 40 N, R 14, E OF THE 3RD P.M., IN COOK CO., ILL.

DEPT-01 RECORDING

\$12.25

181444 - 1800 1886 07/24/8**7 09:52:00** \$396 8 P 8 4-5 7-40 8 122

COOK COUNTY RECORDER

Property Address: 3046 N. HOYAR AVE.
Permanent Index Number: 14-30-211-028-0000

CORPORATE

Said this exiation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25TH day of JUNE . 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared befole my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized (17) are of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by 'he Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said per property is in figure to the said corporation as their free and voluntary act, and as the free and voluntary act and deed of said per property is in figure to the said per property in the said corporation as their free and voluntary act. and purposes therein set forth. VICLA CLS RONE

GIVEN under my hand and notarial seal, the day and year first above written.

Hotary Public, State of Iffinois My Commission Expires 3/17/91 Viola Carri

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue

gois 60634

Mail to:

STEWART I. GARTNER

6 N. MICHIGAN, 19TH FL. CHIGO, IL 60602

MARGARET M. BRONS

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE

FOR THE PROTECTION OF THE

THE MORTGAGE OR

TRUST WAS FILED

MAIL

FORM NO.M2400 JAN 66

RE:

UNOFFICIAL COPY

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ATMENTES ...

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