## |(FFFStistactionPY

And Release of Mortgage

Loan No. . #1-26767-15

## NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

CONVEY, RELEASE and QUIT CLAIM unto Antimo Fiore and Anna Fiore, his wife and State of of the County of Cook Illinois , all the Innior right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1982 , and recorded in the Recorder's Office of 14th October County, in the State of Illinois , in book Cook of recarde, on page , as document No. 26384059 , and a certain Assignment , 1982 of Rents dated the loth day of October 6 1 , and recorded in the Recorder's Office of Cook County, in the State of Illinois , in hook of records, on pap , as document No. 26384060 , to the premises therein described, as follows, to-wit: Lot 11 in Block I in Snowhock Studivision of the North half of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Property Address: 2743 W Fullerton Avenue P.I.N. #13-36-200-006-0000 Chicago, Illinois 60647

situated in the City oſ Chicago . County of Cook and State of Illinois , together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate sent to be hereto affixed, and has caused its name to be Assistant signed to these presents by its President, and attested by its Vice Secretary, this A.D., 19 87 day of 3rd NORTHWESTERN SAVINGS AND LOAN ASSOCIATION ATTEST:

Aggistant Secretary President STATE OF Illinois the undersigned a Notary Public

James L. Busch

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the Vice President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Assistant a corporation, and Maria Cordon personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

, A.D. 19 87 GIVEN under my hand and Notarial Seal this 3rd day of

THIS INSTRUMENT WAS PREPARED BY:

Cook

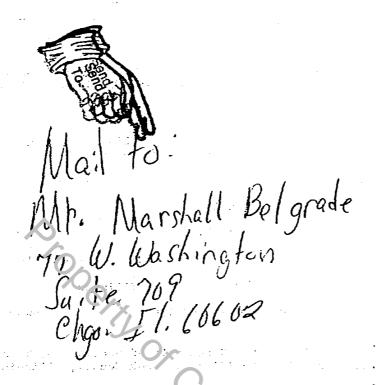
Lottie Pacura 2300 North-Western Avenue

COUNTY OF

My commission expires on

Chicago, 1113 hots 60647
For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

## **UNOFFICIAL COPY**



204 COUNTY CLOPA'S OFFICO gorga: ee 75/26/16 2861 Mari - PPPMT #7819 S D X-87-408130 COUR COUNTY RECORDER \* \* \* \*