LEASE OF MAN SAGE OF TRUST BY CORPORATION (ILLINOIS) RELEASE OF

16002638 2-28-87

CAUTION Consult a lawyer before using or acting under this form All warranties, including merchantability and libress, are excluded

## FOR THE PROTECTION OF THE

87409297

Above Space For Recorder's Use Only

a corporation of the <u>of America</u> , for and in consideration of the payment of the indebtedness secured by the <u>mortgage</u> hereinafter mentioned, and the cancellation of all the notes thereby secured,	
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,	
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,	
CONVEY and QUIT CLAIM unto relation E. Blank and Annette C. Blank, his wife NAME AND ADDRESS of property)	87409287
15409 South Dearborn south Holland, 1L 60473	13,
heirs, legal representatives and assigns, all the right, little, interest, claim or demand whatsoever it may have	<b>3</b> 5
acquired in, through or by a certain mortgage, b, asing date the 21st day of August	Z.
19, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book	
of records, on page, as document No. 27.228 181 , to the premises therein described,	
situated in the County of Gook State of Illinois, as follows, to wit:	
Lot 28 in First Addition to Southavan Park, being a Resu/division of Lots 3 and 4 (excepting from said lots 3 and 4, the East 195.00 feet as reasured from a point 27.50 feet West of the East line of the Northeast Quarter of Section 16, Township 36 North, Range 14, East of the Third Principal Meridian) in Schrap's heirs Division being a division of part of Lots 3, 4 and 5 of the suvolvision of part of Section 9, 10, and 15 and Lot 1 of School Trustees Subdivision of Section 16, all in Township 36 North, Range 14, East of the third Principal Meridian all in Cook	
County, Illinois. DEPT-01 (ECORDING	\$12.25
Tax ID# - 29-16-205-694  BJD - DF  COOK COUNTY TECORDER	
together with all the appurtenances and privileges thereunto belonging or appertaining.  IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION	

Secretary, and its corporate seal to be hereto affixed, this \_5th\_day of \_\_\_

PATHWAY FINANCIAL MAIL Vice 11 4 Assistant

(SEAL)

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., (NAME AND ADDRESS) 540 North Court, Palatine, IL

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ADDRESS OF PROPERTY:

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**LEGAL FORMS** 

Attn: Title Legal Dept.

MAIL TRIERCOUNTY TITLE COMPANY OF ILLINOIS 120 West Madison Street Chicago, IL 60602

By Corporation

**RELEASE DEED**