UNOFFICIAL CC

This deed made this 17th day of JUNE 1987, between The First
National Bank of Highland Park, Illinois, a national banking association, of the United States of America, as
trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said bank in pursuance of
a trust agreement dated the 19th day of April 1974, and known as
Trust No. 1678 , party of the first part, and John M. Merrill and Nancy H.
Merrill, his wife, as joint tenants
of 3015 Washington, Wilmette, Illinois party of the second part. 60091
The party of the first part, in consideration of the sum of TEN AND NO/100 (\$10,00) -
dollars, and other good and valuable consideration in hand paid,
does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated
inCookCounty, Illinois, to-wit:
Lot 7 in Alison Subdivision, being a subdivision of the South 5 acres (except the West 607.0 feet thereof, also except the South 50.0 feet of the East 175.0 feet thereof, also except the North 114.46 feet of the East 208.0 feet thereof) of the North East 1/4 of the North West 1/4 of Section 32, Township 42 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.
Commonly Known as 2719 Alison Lane, Wilmette, Illinois 60091
P.I.N. 05-32-120-018-0000 K)
Subject to: General Taxes for 1986 and subsequent years; building lines and building and liquor restrictions of record; zoining and building laws and ordinances; private, public and utility easements; covenants and restrictions of record as to use and occupancy; acts done or suffered by or through the grantees.
by or through the grantees. MOVE OF DISTRIBUTE 1987 JUL 27 PM 2:53 8-74-10401
1987 JUL 27 PM 2153 P.74 1 0 4 0 1
together with the tanements and appurtenances thereto belonging.
To have and to hold the same unto said party of the second part, and to the proper use, benefit and behoof
forever of said party of the second part.
STATE OF ILLINOIS REAL ESTATE TRANSFER FAX REVENUE JULY 191 OFFT OF 15 4. 5 0 15 4. 5 0

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

In witness whereof said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested by the Assistant Secretary, the day and year first above written.

CORPORATE

SEAL.

THE FIRST NATIONAL BANK OF HIGHLAND PARK As trustee as aforesaid,

By ECEN IN HOWAL
Vice President
Attest: Church & Ulwin
Assistant Secretary

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF LAKE

	,	I	4 h o . u n	doreiano	a		
			the undersigned				
		a Notary Public in and for said County, in the State aforesaid do hereby certify,					
			that Beth Ione Howard				
		Vice President of The First National Bank of Highland Park, and					
militaria i		Secretary of said	Cheryl Bank, personally known		n same systems who		
	DOOPY	are subscribed to Secretary, respect that they signed	o the foregoing instruc- tively, appeared before and delivered the said free and voluntary act and the said Assistant S he corporate seal of sa instrument as the Assis and voluntary act of sa	ment as such ' me this day instrument as t of said Bank ecretary did als tid bank, affixit stant Secretary	Vice President and in person and ackretheir own free and for the uses and to then and there acking the said corporate own free and volume.	Assistant nowledged voluntary purposes nowledge, e seal of ntary act,	
	(A)	Given under i	my hand and notary se	al this	_17th	day	
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		00/	*	"OFFIC	CIAL SEAL"	3	
		0,	_ }	Leigh Hofma	on, Notary Public r. State of Illinois	§	
		4		My Commission I	Expires May 12, 1991	}	
			TO, in	*****	~~~~~	,	
This docun	nent prepared by:		45				
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